

Index

Page numbers referring to figures are italicised. An 'n' after the page number indicates a note number to follow (example: '134n5' would mean note 5 on page 134).

- Abacha Street, 28, 94, 96
abduction, 47–8, 51
abortion, 70n4, 104, 122, 126–7, 204
abstraction (in trials), 169, 187–8
acceptable violence, 6, 79, 89, 111
access, research, 19, 37–8, 40, 199–200
accommodation, 20, 21, 39, 69, 195, *see also*
 compounds
accusations
 of child cruelty, 133
 false, 211
 in front of others, 64, 90
 of infidelity, 37, 124, 132–3
 of sexual offences, 36, 171, 192, 199, 211
 of temptation, 107, 135–8
adulthood. *See also* big men; big women
 blocked pathways to, 42, 45, 52, 54, 60
 and committed relationships, 70
 and criminal justice institutions, 218
 as a marriage prerequisite, 42–3
 and social position, 135
age
 coming of, 11, 43, 52
 of consent, 10, 172–3, 175, 179, 190
 groups, 11, 25, 224
 interpretations of, 129, 170, 189, 218
agency
 ‘domesticated’, 214
 embedded nature of, 33, 77, 214
 embodied, 49, 77
 establishing spaces of, 148, 204, 209
 gendered, 7, 76, 159, 166, 213, 227
 limited, 220
 and sociocentricity, 149
 of young people, 10, 55, 175, 191–2
agreement relationships, 68–9, 224
aid, development, 14, 55, 226
Allentown (description), 1, 20, 23, 29
alliances, 11, 42–3, 45, 132, 150
analysis of friction, 13, 217
anger, 8, 116, 118, 140, 161
anonymity, 30, 36, 41, 56
ansa bele (responsibility for pregnancy)
 importance, 206, 224–5
 initiation, 120, 204
 meaning, 53, 71, 106, 183
 problems, 73, 225
anthropology
 insights from, 7, 12, 33, 76, 109, 212
 language, 39
 literature, 1, 5
 methods, 3, 7, 39, 220, 228–9
arrest, 68, 195–6, 202, 205–6
ataya bases (coffee places), 28–9
authority, patriarchal, 107, 179, 186, 202,
 216
autonomy
 community, 142, 178, 227
 personal, 16–17, 45n3, 117n6, 163, 222
availability (in relationships), 60, 65, 89,
 122, 159
bambrusing (rough treatment), 48, 62, 90,
 229, *see also* rape
beating
 acceptability of, 81, 97, 127
 children, 132, 147
 intervention, 122, 124, 132
 and masculinity, 48, 162, 167
 normalised violence, 48
 as prevention, 81, 131, 148
 reporting, 115–16, 148
 to show love, 82, 86, 88
 term, 96–7
Benda-Beckman, Keebet von, 150, 219
big men
 decisions of, 136
 expectations of, 54, 70, 129, 136

- process of becoming, 44, 225
 responsibilities of, 56, 70, 73, 136, 218
 big women
 expectations of, 129
 process of becoming, 44, 53, 70, 218, 225
 responsibilities of, 56, 70, 218
 binary conceptions, 46n4, 46, 159, 230
 biographical research, 32, 223
 blame
 towards international community, 220
 for laws, 191, 221
 for male violence, 162
 within mediation, 119, 123, 126, 134
 for reporting to police, 155
 from state bodies, 219
 Bledsoe, Caroline, 43, 45n3, 105, 120, 163, 217
 Bourdieu, Pierre, 159, 162–3
 bribery, 186, 197, 201
 bride price, 44–5, 53, 71, 225
 brothels, 22, 31, 67
 Burrill, Emily, 77, 111
 bush wives, 7, 47

 Calaba Town, 23, 28, 30
 ‘call name’, 105, 211
 campaigns
 official, 15, 110, 176, 182–3, 188
 poster, 176, 226
 on protection for girls, 10
 against school bans, 16
 case trajectories, 169, 184–7, 199
 Center for Accountability and the Rule of Law (CARL), 154
 Central Prison. *See* Pademba Road Prison
 Certeau, Michel de, 194, 210, 226
 child cruelty, 133–4, 158, 185, 190
 child marriage, 135, 176
 Christianity, 71, 102, 115, 117, 119, 125
 CID (Criminal Investigation Department), 26, 30, 125, 158
 citizens, responsible, 182–4
 citizenship, 221, 226
 civil society, 173n2, 175n5, 182, 187, 206, 221
 civil war (1991–2002), 7, 14, 30, 46–52, 78, 145, *see also* Revolutionary United Front (RUF)
 civil war, post (2002–)
 analysis, 9n3
 and coming of age, 44
 and ‘crisis of youth’, 52
 gangs, 30
 government work, 229
 imprisonment, 195
 legal changes, 3, 9, 172, 225
 marriage, 11, 42, 45–6, 60, 74, 224
 club, social. *See* Eat as You Can (EAUC) club
 club
 cohabitation, 72, 85, 138
 colonialism. *See also* neo-colonialism
 foreign influence, 17, 142, 220
 and incarceration, 195
 and masculinity, 84, 160
 and moral economy, 77
 patriarchal structures, 83
 and slavery, 14–15, 46, 78
 structural violence, 16
 Comaroff, Jean and John, 163, 187, 220–1
 combatants, 47, 51n7, 188, 195
 committed relationships, 11–12, 43, 69–72, 74, 225
 common good, 15, 129, 149, *see also* sociocentric positioning
 community involvement, 130–2
 community mediation
 basis of, 138–9, 142
 case proceedings, 125–7
 elders, 218
 power of, 151
 preserving relationships, 142
 and social context, 8, 215, 218
 social harmony, 112, 139
 structures, 118–21
 community, ideals of, 148–50, *see also* common good
 common good
 compensation, 71, 121, 222
 competing ideals, 148, 153–6
 complementarity, gender
 analysis of friction, 217
 gender parallelism, 13
 lived realities, 168, 217
 metaphor, 2
 relationship dynamics, 137, 164
 compounds
 chores within, 122, 130
 descriptions of, 23–4, 108, 124
 elders of, 121, 132
 and food, 130
 healing within, 19, 132
 neighbouring, 121, 125, 139
 prison, 196
 visitors to, 126, 131–2, 134
 confinement, 38, 42, 160, 198, 207–9
 Connell, Raewyn, 32, 81–3
 consent
 age of, 173, 175, 179, 190, 207
 in civil society, 221
 global debate, 10
 laws, 10, 16, 173, 175, 229

- consent (cont.)
 to other romances, 102
 research on, 35–6, 41, 201
 sexual, 9–10, 90, 135, 175, 188, 215
 to terminate marriage, 67
 to touch, 100
- contextualisation, 40, 127–9, 219
- contract relationships, 59, 72, 121, 128
- control of intimacy, 4, 11, 212
- control, state, 14
- controlling minds, 7, 135, 137, 166
- corrective measures, 80, 82, 102
- court hearings, 37, 190, 192
- courts, state, 7, 18, 113, 135, 135n12, 146,
see also High Court; Magistrate's Court
- Cowan, Jane, 148–9, 152–3, 166
- criminal justice institutions
 data, 8
 gendered forms of violence, 214
 and maturity, 216, 218
 overview, 209
 powers, 209–10
 reporting trajectories, 153
- criminal justice system
 abstraction, 169, 187, 218
 access to the, 150, 156
 capacity, 11, 210
 enforcement, 203, 221
 intervention, 219
 jurisdiction, 15
 and mediation, 25, 142, 182
 perceptions, 215
 restrictions, 7–8
- criminalisation
 of local norms, 188
 and prison life, 194, 203
 of sexual behaviour, 11–12, 191, 226
 of sexual relationships, 10–11, 172, 174,
 225
 of violence in relationships, 146
- crisis of masculinity, 13, 107, 162, 165, 212
- 'crisis of youth', 11, 52, 55n9, 223–6
- cut and pass, 63–4, 90
- cut and play, 63–4, 103
- data collection, 31–41
 focus groups, 19, 24–6, 32–3
 informal discussions, 19, 34, 36, 39
 interviews. *See* interviews
 life histories, 19, 25, 27, 31–3, 38
 love histories, 27, 32, 38, 74, 110
 observation, 19–20, 26, 30, 34, 64
- DDR (Disarmament, Demobilization, and
 Reintegration programme), 47n6,
 51n7, 51
- debt
 economic constraints, 56
 power dynamics, 74
 reciprocity, 42, 57
 social navigation, 69, 226–7
 social networks, 57, 65
- development aid, 14, 55, 226
- development discourses, 1, 16, 110, 136,
 189, 229
- Devolution of Estates Act (2007), 9, 146
- dialectical framework, 34
- Diggins, Jennifer, 60–1, 106
- disguise, 67, 85–6, 111
- divorce
 with children, 134
 division of resources, 44n1, 158
 following domestic violence, 115, 144
 registered marriages, 9, 66–7, 146
 and shame, 147, 149
- doctors, traditional, 102–3, 106, 137
- domestic violence (DV)
 definitions, 78, 93n1, 166
 laws, 144–5
 reporting, 144, 149–50, 157
 sentencing for, 35
- Domestic Violence Act (2007), 9, 146, 157
- Don Bosco
 library, 198
 organisation, 26, 186, 196, 198–9, 206
 shelters, 35
- Eat As You Can (EAUC) club
 accommodation, 20–2
 fieldwork with, 24–5, 31, 65, 102
 logo, 20
 membership, 23–4
 social activities, 22, 30, 61, 87, 123, 139
- Ebola pandemic, 177–8, 190, 205
- Economic Community of West African
 States (ECOWAS), 16, 229
- economic constraints, 13, 53–4, 56, 73,
 103, 224
- education
 access to, 10, 69, 175, 178, 183, 201
 formal, 152
 funding, 21
 sexual, 189, 229
 special, 178
 superior, 207
- egocentric positioning, 75, 149, 214
- elders
 community, 125–6, 129, 140
 control of, 44, 47, 52, 55
 expectations of, 12, 52, 54
 explanations of, 38, 140, 189, 224

- mediation judgements of, 112–13,
126–7, 129, 132, 136
as mediators, 117–21
punishment from, 80, 82, 214
responsibilities of, 45, 68, 71, 133, 218, 222
social status, 70, 127
- emasculatation, 48–9, 165, 167
- emotional violence, 84–5, 158
- emotions, communicating, 77, 82, 84, 86, 88
- employment. *See also* unemployment
formal, 21, 56
gendered, 27, 54
and social status, 70, 128
- engagement, 71–3, 204
- equal rights, 9, 72, 146, 152
- equality, 57, 83, 158, 173n2, 221, *see also*
inequality
- ethical duty, 149, 151–2
- ethics, research, 19, 34–7, 39–41
- ethnographic accounts, 6, 121–38, 194, 198
- ethnographic methods
of analysis, 3, 10, 18, 33, 146
and biographical research, 32
overview, 19, 31
for practical relevancy, 94, 193, 227, 230
urban ethnography, 12, 212
- ethnographic studies, 7, 43, 60, 85, 162
- everyday interactions, 27, 29, 62, 103, 131,
166
- everyday practices, 13, 19, 32, 61, 205, 217
- exceptionalism, staged, 54, 56, 191, 224
- exclusion, social, 10, 16, 151, 165, 198,
202–3
- exploitation
during the civil war, 51
economic, 133
gerontocratic, 47
history of, 4, 17, 46–7
mitigation in research, 40
and moral economy, 77, 79
in relationships, 64, 73
- familial contexts, violence in, 6, 212
- familial control, 179
- familial support
loss of, 74, 145, 148, 153, 167, 214
neglect, 136
without, 21
- Family Support Units (FSUs)
fieldwork, 26, 30, 35, 199
investigations, 154
mediations, 156
visit, 147
- family, extended, 21, 50, 56, 128, 179
- fatherhood, 71, 105, 131
- femininity, 99, 160, 164, 166
- feminist perspectives, 2n1, 3, 16, 46, 216
- Ferme, Mariane, 60–1, 85, 109, 163, 220
- fighting (term), 96
- fighting factions, 47–8
- financial responsibility, 70–1, 105, 136
- focus groups, 19, 24–33
- food
distribution, 196, 198, 207
metaphor, 2, 160
obtaining, 69, 130, 151
preparation, 82
refusal, 87, 96, 101–8
selling, 28, 144
sharing, 21, 101, 120, 127, 200
spells through, 106, 137–8
during the war, 48, 50–1
- foreign influences. *See* international
influences
- forgiveness, 87, 126–7, 139–40
- ‘forum shopping’, 150
- Fourah Bay College (FBC), 29, 31, 40, 61,
66, 97
- freedom
cost of, 68, 194
financial independence, 69
of fluid relationship forms, 74
irreconcilable desires for, 12
and masculinity, 161, 163
sexual, 215
of young people, 69, 226
- Freetown (locations)
Abacha Street, 28, 94, 96
Allentown, 23, 40, 121
Calaba Town, 28
Central District, 20
Kroo Bay, 30
Naimbana Street, 20, 22–3, 40, 204
Western Freetown, 73, 175
- friction, analysis of, 13, 217
- friendship, 22, 61, 100, 207
- future making, 13, 15, 17, 47, 55, 73
- gangs, 23, 30, 67, 196–7, 200
- garage, the, 27, 32, 51
- gender complementarity. *See*
complementarity, gender
- gender dynamics, 12–13, 113, 166, 216, 223
- gender justice
advancement, 168, 230
laws, 9, 26, 145–6, 154, 167, 193
- gender parallelism
definition, 43, 84
and lived experiences, 13, 52
in the region, 160

- gender parallelism (cont.)
 as a strategy, 145, 165–6
- gender relations
 crisis of, 13, 145, 212
 ideals of, 4, 155, 166, 211, 217
 interpretations of, 13, 179, 212
 and relationship dynamics, 137, 164
 transformation of, 52
- gender-based violence, 9, 36, 84, 93n1, 180, 206
- gendered agency, 7, 76, 159, 166, 213, 227
- gendered expectations
 and agency, 77, 159
 and lived realities, 50, 162–3, 216
 and local cultures, 215
 and reporting, 160–1, 166, 168
- gendered ideals
 of elders, 52
 hegemonic, 163–4, 227
 pressure of, 50, 84, 211
 of the state, 179
- gendered ideologies, 11–13, 69, 162–4, 166
- generational tensions, 6, 55, 78, 223, *see also*
 intergenerational dynamics
- Gibbs, James, 112, 139–40
- gift economies, 57, 69, 74
- ‘girlfriend trap’, 190, 205
- global agendas, 3, 7, 16–17, 46
- gossip (*kongosa*)
 punishment of men, 64, 101–2
 against stability, 23, 118, 123, 151
 and trust, 114, 139
- government
 conceptions, 178, 230
 failures, 180, 229
 institutions, 127
 interests, 222
 plans, 174, 182, 195
 responsibilities, 225
 work, 51n7, 229
- grabbing, 99–100
- grievances
 airing, 8, 141, 154
 and harmony, 140
 managing, 116–17
 ‘swallowing’, 8, 112–13, 119, 140, 153
- guardianship
 of children, 140, 218
 choice of, 123
 of communities, 222
 president, 179–80, 181, 222
 of rights, 117n6
 state, 221–2
- ‘harmony ideology’, 15, 142, 227
- harmony, social, 8, 112–13, 134, 139–43, 227
- health emergencies, 14, 16
- hegemony, 163–4, 168, 217, 227
- hierarchies
 gendered, 160
 household, 78, 202
 kin, 52, 70
 legalistic system, 142
 offence, 127
 prison, 194–5, 201
 social, 166
- High Court
 age tests, 201
 cases, 30, 33, 172, 199
 judges, 155, 188, 190
 legal representation, 153n8, 202
 proceedings, 26
- historical context
 civil war, 42, 46, 52
 colonialism, 14–17, 221
 of female political leadership, 7
 gender parallelism, 43, 160
 influencing relationships, 59, 78, 83
 and local lived experience, 4–5
 and research methods, 33, 38, 227
 ruptures, 8, 223–6
 structural violence, 48, 212–13
- histories, life, 19, 25, 27, 31–3, 38
- histories, love, 27, 32, 38, 74, 110
- household chores, 60, 69, 73, 130, 165–6
- household mediation, 8, 117–18, 142, 218
- human rights
 activists, 187
 culture, 136, 148, 152–3, 167, 220
 discourse, 15, 152, 156, 198
 ideals, 148–9, 183, 220–1
 laws, 13, 15, 220, 229
 principles, 117n6, 147, 152, 183, 215, 221
 processes, 156, 188
 universality, 2, 17, 148, 156, 158, 215
 violations, 9n3, 11, 16, 81
- Human Rights Commission of Sierra Leone, 172, 198
- humiliation, 49, 87
- ideals, gendered. *See* gendered ideals
- ideals, opposing, 13, 75, 148–50, 153–6, 217
- Imaginary, The* (Sartre), 208
- ‘imagined image’, 192, 208
- ‘imagined others’, 13–14, 16, 182n9, 187, 223

- imprisoned people
 age of, 202
 communication between, 207
 control within prison, 196–8
 escape incident, 195
 interviews with, 35–6, 198
 legal representation, 35, 199, 202
 new, 205
 resources of, 196, 197n4
 spaces of agency, 209
- imprisonment, 190, 195–6, 202–3
- incidents, 124–5, 129–30
- independence. *See* post-independence era
- independence (personal)
 financial, 69, 122, 214, 226
 ‘masculine’, 2, 160–1, 167
- inequality, 1, 47, 73
- infidelity
 accusations of, 37, 132–3
 ‘call name’, 105
 contextualisation of, 128
 recompense for, 129, 211
 responsibility for, 161
 suspicion of, 125n10, 134
- informal discussions, 19, 34, 36, 39
- injuries
 examination of, 126, 184
 healing of, 19, 97
 lasting, 97, 158
 severity of, 46, 97, 114, 192
 showing, 108, 114, 144, 147
 treatment of, 114, 132, 196
- intention (violent acts), 79–80
- interdependence, 2, 78, 214
- intergenerational dynamics, 11, 25, 42
- international development, 5, 226
- international influences
 defence against, 15, 142
 and deferred responsibility, 191
 on laws, 220–1, 226
 and local agendas, 4, 173n2
 ongoing, 14–15, 17, 160
- international organisations (IOs), 145, 172, 227
- intersectionality, 25, 38, 79, 81, 145, 213
- interviews
 access to, 38
 analysis of, 59
 and ethics, 40
 methodology, 19, 32, 34, 39, 60
 overview of, 26, 30, 35–7
 themes from, 48, 50, 57, 117, 178, 206
- intimacy
 contemporary, 13
 control of, 4, 10–11, 212
 and economic constraints, 54
 everyday, 7
 politics of, 4, 12, 178
 spaces of, 85
 and violence, 5–6, 32, 134, 212
 and vulnerabilities, 73
- intimate relationships
 agreement relationships, 224
 conceptions of, 83
 conduct in, 9, 146
 mediation of, 15
 and state institutions, 151
 value of, 85
 violence in, 4–5, 7, 76, 213, 230
- Islam, 71, 119, 125
- Jackson, Michael
 economic constraints, 53, 103
 gender roles, 159, 162
 language, 109
 lived realities, 76, 212
 sociocentric consciousness, 141, 149
- jealousy, 73, 81, 86–7, 99, 159
- Jensen, Steffen, 187, 206
- Kandiyoti, Deniz, 83, 136, 179
 ‘keeping face’, 65, 74
- King George’s old age home, 26–7, 29, 68
- kinship
 hierarchies, 52, 179
 meetings, 111
 protective associations, 45, 113, 123, 225
 reciprocity, 56
- Koroma, Ernest Bai, 110, 173–5, 173n2, 179–80, 180–1
- Kpelle, the, 105, 112, 120, 139
- Kroo Bay, 30, 98, 104, 113, 121, 206
- Kuranko, the, 141, 149, 159
- language
 analysis, 109–11, 179, 215
 anthropological, 39
 change of, 206
 definition, 93
 and development discourses, 109–10, 221
 human rights, 17, 221
 legal, 95, 109–10
 terms, 94–5, 110, 155, 227
 understanding the, 202
- Law Reform Commission, 172
- law, state. *See* state law
- lawmakers, 3, 10, 14, 169

- laws, new, 14, 18, 144, 192, *see also*
 Devolution of Estates Act (2007);
 Domestic Violence Act (2007);
 Registration of Customary Marriage
 and Divorce Act (2009); Sexual
 Offences Act (SOA) 2012; Sexual
 Offences Amendment Act (SOAA)
 2019
- learned behaviour, 82–3
- Legal Aid Board, 35, 190
- legal language, 95, 109–10
- legal pluralism, 33, 113, 142, 220, 227
- legal reform
 future making through, 13
 historical processes, 33–4
 international influences, 10, 226
 and legal pluralism, 220
 and relationships, 13, 94
 summary, 3
- legal representation
 access to, 202–3, 210
 free, 35, 147, 171, 190, 202
 private, 153n8, 201
- Liberia, 105, 112, 139
- life histories, 19, 25, 27, 31–3, 38
- lived realities, 159, 162, 164, 168, 216–17
- local
 context, 5, 17, 33, 168, 215, 226
 groups, 25, 145, 172, 173n2
 importance, 109, 150, 195
 lived experience, 3, 5, 7, 93–4, 213, 221
 meanings, 2–3, 84, 212
 norms, 188, 221, 230
 people, 11, 15, 177
 perceptions, 76, 79, 109, 148, 179, 230
 practices, 79, 110
 terminologies, 59, 95, 110, 117, 227
- love and violence relationship (context),
 4–7
- love histories, 27, 32, 38, 74, 110
- love potions, 103, 106
- lovers (definitions), 60–1, 72
- Maada Bio (president of Sierra Leone), 10,
 169, 174, 175n5, 181–2
- Magistrate's Court
 age tests, 201
 cases, 33, 184, 199
 investigations, 157, 186–7
 legal representation, 202
 magistrate, 30
 proceedings, 26
- main partners, 59–61, 65, 73, 102
- malicing, 96, 107
- mammie queens, 118, 120
- manipulation, 74, 104, 150, 211, 219
- Mann, Bonnie, 49, 53, 98–9, 167
- marginalisation, 16, 42, 203, 210, 213, 223
- market women, 25, 29, 96, 103
- markets, 27–8, 31
- marriage registration, 9, 44n1, 66, 146
- marriage, child, 135, 176
- marriage, traditional, 44n1, 67, 89, 158
- marriages, religious, 44n1, 67, 146
- 'masculine domination', 25, 159, 162–3
- masculine ideals, 53, 167, 223
- masculinity, crisis of, 13, 107, 162, 165,
 212, *see also* emasculation
- maturity, 17, 172, 189, 216–18
- Mauss, Marcel, 57–8, 74
- mediation practices, 34, 134
- mediation systems, 33, 129, 142, 150, 178,
 216
- mediation, community. *See* community
 mediation
- mediation, household. *See* household
 mediation
- mediation, state, 156–7
- medicine, 103, 106, 196, 198, *see also* love
 potions
- men reporting violence, 158–60
- Mende, the, 44, 85, 104, 106, 109, 163
- mess, 7, 210, 217
- metaphorical usage
 and interpretation, 2n1
 'masculine domination', 163
 in speech, 110
 teeth and the tongue. *See* teeth and the
 tongue (metaphor)
- methods, research, 19, 31–2, 34, 37, 39, *see
 also* data collection, ethics, research
- monitoring practices, 85–6, 159
- moral economy
 and gendered ideals, 84
 local lived experience, 213
 and pornography, 91–2
 reciprocity, 90
 of relationships, 52, 77–9, 78n1, 81, 93,
 108
 ruptures, 7, 80, 111, 214
 of violence in relationships, 76, 83, 85,
 88, 95, 109
- music, 53, 63, 99, 106, 120
- Nader, Laura, 15, 142
- Naimbana Street. *See also* Eat As You Can
 (EAUC) club
 accommodation, 23, 31, 40
 description, 22
 fieldwork, 24, 31

- ghetto, 122
 mosque, 50
- narrative
 counter, 11, 211
 of deferred responsibility, 191
 dominant, 163, 230
 of interlocutors, 2, 5, 40
 interviews, 32
 simple, 3, 7
 victim–perpetrator, 6, 213
 Western, 209
- national agendas, 10, 14, 215, 219, 226
 national emergency, 10, 169, 172, 174, 175n5, 182
 navigation, social, 58, 69, 226
 neglect (in relationships), 76–88, 111, 133, 135–6, 138
 neo-colonialism, 15, 17, 47
 Newell, Sasha, 61, 67n2
 NGOs (non-governmental organisations), 1, 13, 145, 189, 206, 227
 nightclubs, 22n2, 22, 24, 31, 103
 normalised violence, 11, 48, 51–2, 83
 norms
 established, 217
 existing, 150
 internationally inspired, 195
 local, 15, 188, 221, 230
 reconfiguration of, 206, 230
 reproduction of, 163
 social, 16, 67, 127
- oaths, 104–6, 126, 131, 133
 observation, 19–20, 26, 30, 34, 64
 oppression, 2, 93, 164, 204, 209, 223
 otherness, 169, 208, *see also* ‘imagined others’
 ‘owning the story’, 65, 74
- Pademba Road Prison
 convictions, 36, 190
 description, 171, 184, 195–6, 198
 experiences, 206–7, 209–10
 leaving, 187, 206, 208
 legal representation, 35
 management style, 196
 minors in, 18, 189, 202, 229
 research in, 26, 33, 198, 200
 resources, 196
- palaver (conflict)
 definition, 95, 118
 examples, 67, 119, 131–3
- Parikh, Shanti, 34, 179
- parties (gatherings), 22, 24, 81, 99, 115–16, 120
- ‘passers-by’, 62–4, 90, 103, 121
 passion, 86
 patriarchal systems, 47, 55, 83, 89, 136, 179
 penetration, sexual. *See* sexual penetration (SP)
- personhood
 construction, 2n1
 demands on, 12
 notions of, 69, 75, 154, 159, 166, 214
 position of victim, 188
- phenomenological perspectives, 3, 76, 153
 phones, 62, 85–6, 98, 127, 185
 Piot, Charles, 214, 223
- police stations. *See also* Family Support Units (FSUs)
 bribery, 186
 confession, 202
 giving statements at, 147, 184
 handling of cases, 155, 158, 200
 interpretations of age, 171, 189, 201
 interviews, 35
 reporting at, 134, 147, 151, 159, 171
- policy
 actors, 230
 development of, 77, 93
 discourses, 13, 221
 effects of, 94, 213, 230
 ethnography, 193
 interventions, 14, 150
 silos, 230
 social, 5, 168, 213
 study of, 5, 7
- policy-makers
 and ethnography, 3, 94
 implications for, 9, 215
 intentions of, 193
 language of, 3, 17
 notions of youth, 55
- political developments, 173–5
 politicians, 17, 26, 191
 polygyny, 45, 47, 137
 pornography, 90–1
 positioning, researcher, 38, 40
 possession, 44, 74, 89, 101, 106, 123
 posters, 176–7, 180, 227–8
 post-independence era, 14, 47, 220
 potions, love, 103, 106
 poverty, 12, 53, 84, 173n2
 power dynamics, 5, 43, 74, 153, 167, 219
 powerlessness, 49, 107
- precarity
 economic constraints, 12, 70
 and masculine ideals, 223
 from reporting, 141
 within research environments, 39

- precarity (cont.)
 and stigmatisation, 226
 vulnerability of research collaborators, 38
- pregnancy (*get bele*). *See also* abortion;
 trapping
 acceptance, 71, 104–5, 129, 132
 big women, 70, 218, 225–6
 as proof, 211
 reporting, 182–3, 185, 192
 responsibilities, 53, 73, 104, 106, 204, 211
 school ban. *See* school ban (SB)
 shame, 183
 teenage. *See* teenage pregnancy
 violence during, 48, 115
- President of Sierra Leone (role), 175,
 179–80, 222, *see also* Koroma, Ernest
 Bai; Maada Bio (president of Sierra
 Leone)
- pressures
 to abstain from reporting, 192
 from civil society groups, 175n5
 contradictory, 5, 149, 153, 231
 on court judges, 187
 economic constraints, 53
 to execute violence, 6, 84
 international influences, 5, 17, 226
 transitioning to adulthood, 70
 to uphold gendered ideals, 77, 84, 165,
 223
- prison government, 196–8, 209
 prison hierarchies, 194–5, 201
 prison life, 194, 200, 203, 210, *see also*
 Pademba Road Prison
- prisoner(s). *See* imprisoned people
- private forms of violence, 75, 88, 94n1
- private matters, 14, 94–5, 151, 155, 183,
 215
- private spaces, 17, 108, 185, 199, 203, 211
- protective association, 43, 224
- protest, 55, 132, 175n5, 194–5, 204
- punishment. *See also* corrective measures
 excessive, 142, 194, 211, 225
 through imprisonment, 8, 10, 143, 169,
 173, 203–4
 from mediation, 8, 112, 116, 123, 219, 222
 of men, 64, 102, 104, 171, 192
 by partners, 83, 96, 98–9
 in plural legal systems, 3, 5, 80, 230
 state, 9, 80–1, 157, 187, 209, 222
 violence as, 83, 108, 122, 214
 of women, 113, 141
- quarrelling, 73, 96, 105, 141, 192
- Rainbo Centre, 26, 147, 154, 170, 178, 184
- rape
 cases, 169, 190, 192
 during the conflict, 180
 definitions, 11, 151, 227–9, 228
 eradication of, 15, 174, 179, 184n10
 and the law, 10, 174–5, 190, 192, 200
 national emergency on, 10, 169, 172,
 174n5, 182
 prevention, 4, 10, 223, 225
 reporting, 182–3, 192n14, 211
 shared experiences, 39
- rare gals* (sex workers), 67–8, 67n2, 125
- realities, lived, 159, 162, 164, 168, 216
- reciprocity
 everyday, 166
 and gift economies, 58
 kinship, 56
 and moral economy, 83, 90–1
 and social alliances, 42
 and social pressure, 153
- red bands, 197, 207, 209
- reductionism, 188, 219
- referrals, 17, 37–8
- registered marriage, 9, 44n1, 66, 146
- Registration of Customary Marriage and
 Divorce Act (2009), 9, 44n1, 146
- relationship dynamics
 changing, 42, 136
 complex, 60
 contemporary, 5
 and gender relations, 137, 164, 217
 historical context, 42, 52
 laws and, 4, 94
- relationship practices
 analysis of, 224
 changes in, 45n3, 52, 216
 diverse, 12–13, 42
 influences on, 69, 75
 post-war, 46, 52
 wartime, 47
- relationships, agreement, 68–9, 224
- relationships, committed, 11–12, 43,
 69–72, 74, 225
- relationships, contract, 59, 72, 121, 128
- relationships, loving, 213
- relationships, preserving, 84, 86, 134, 142
- religious institutions, 21, 44n1, 115–17,
 126, 206, 214
- religious marriages, 44n1, 67, 146
- reporting trajectories, 153–6
- reporting violence, 113–21, 145, 147–8,
 150–3, 158–60, 167
- reputation, 59, 61, 64, 101, 150, 165
- research collaborators (summary), 26, 31,
 115

- research ethics, 19, 34–7, 39–41
 research methods. *See* methods, research
 research, sites of, 19, 25, 31, 39
 resistance, 46, 161, 191, 200, 203–5
 resolution, 127–9
 resources
 ability to gain, 54, 57, 215, 225
 control of, 25, 52, 158, 163
 lack of, 59, 156, 178
 mobilising, 9, 57
 obtaining, 22, 163
 prison, 196, 210
 scarcity of, 154–6
 social, 56, 197n4
 state, 17, 158
 responsibility, financial, 70–1, 105, 136
 responsibility, social, 12, 15, 43, 76, 132
 responsible citizens, 182–4
 restoration, 83, 86, 120, 139, 202, 222
 revenge, 64, 90, 102–3, 117, 140, 150
 Revolutionary United Front (RUF), 9n3, 47n5, 47
 ‘rites of terror’, 194, 202–3
 routines, daily, 22, 61, 85, 120, 137
 rupture
 criminal justice system, 221
 historical context, 11, 223–4
 in intergenerational relations, 11
 long-term, 140
 of pathways to adulthood, 52
 prevention of, 119, 142
 in relationships, 8, 87, 113, 143
 state, 7, 9
 unacceptable violence, 80, 214
 rural areas
 gender parallelism, 13
 marriage in, 73, 225
 relationships in, 42, 45n3, 60, 69
 Saleh-Hanna, Viviane, 46n4, 46
 salons, hair and beauty, 29
 sanctions
 community, 58, 81, 89, 219
 by elders, 130
 gendered, 104, 141, 211
 scholars (sex workers), 67–8
 school ban (SB)
 consequences, 10, 14, 171, 223, 225–6
 criticisms, 190, 229
 discussion from, 222
 effectiveness, 178
 implementation, 178
 overview, 170, 176–8, 225
 secrecy, 25, 44–5, 123–4, 128
 security
 through community, 12, 75, 128, 219
 in daily life, 56
 financial, 32, 45, 54, 152
 of marriage, 43, 52, 123
 prison, 196
 selling goods, 27
 seniority, 27, 120, 132, 134, 138, 218
 separation, relationship
 from children, 131
 without divorce, 66, 123
 equal rights, 72
 prevention of, 75, 116
 whilst in prison, 211
 after reporting, 214
 sex as pollution, 179–93
 sex work, 31, 63, 67n2, 67, 102
 sex, withholding, 89–90
 sexing, 62, 89, 98, 124, 189
 sexual and gender-based violence (SGBV), 9, 36
 sexual consent, 9–10, 172, 215, *see also* availability (in relationships)
 sexual harassment, 9, 100, 157
 sexual offences, 14, 34, 169, 195, 199, 203
 Sexual Offences Act (SOA) 2012
 consequences, 183, 194, 211, 215, 225–6, 229
 convictions, 194–5, 210
 criticism of, 188–93, 211, 219
 discussion from, 215, 222
 effectiveness, 178, 211, 215–16, 219, 221
 implementation, 172, 178, 182, 227
 imprisonment under the, 10, 194, 196, 206
 overview, 169, 172–5, 215
 Sexual Offences Amendment Act (SOAA) 2019, 10, 15, 95, 169, 174, 195n2
 sexual penetration (SP)
 cases, 170–2, 178, 184–6
 definition, 173
 imprisonment, 10, 169, 174, 202
 sexual practices (terms), 62–4
 sexual violence (perceptions), 88, 90, 158–9, 189, 229
 sexuality, control over, 175, 179–80, 182, 191, 223
 shadowing, 34
 shame
 economic constraints, 53
 pregnancy, 183
 and protective masculinity, 49
 public, 81, 97–8, 124, 165
 reporting to police, 147, 149
 around sexual behaviour, 182n8

- shame (cont.)
 unemployment, 135
 'shopping forums', 150
 'show face', 70, 73, 204
 side-chick, 59–62, 65, 72
 Sierra Leone (overview), 3, 221, 226
 Sierra Leonean state, 44n1, 95, 179, 221, 226
 slapping, 96–100, 127, 139–40, 167
 slavery, 14–15, 17, 46–7, 78
 snatching, 65, 74
 social bonds, 8, 131, 209, 224
 social capital, 69, 164, 197
 social media, 26, 30, 62, 91, 123
 social networks
 and debt, 57
 of elders, 218
 and pressures, 84
 in prison, 211
 and relationship separation, 65, 75
 trusted, 62, 154
 of women, 101, 152
 social organisation, 11, 123, 225
 social position, 3, 6, 64, 90, 134–5, 213
 social relations
 analysis of, 111
 binary conceptions of gender, 159
 complementarity, 217
 cultivation of, 12, 107, 134, 209, 214
 of elders, 218
 around marriage, 45
 metaphor of, 59
 reproduction of, 42, 213
 social responsibility, 12, 15, 43, 76, 132
 social status, 70, 75, 85, 99, 107, 138
 sociocentric positioning, 75, 141, 149, 184, 214
 socioeconomic positions, 16, 21, 40, 42, 55, 107
 sodality, 44–5, 52, 126, 189
 songs, 63, 99, 106, 120
 speech, 17n4, 81, 109–10, 208
 spells, 102–4, 106–7, 137
 stability
 community, 116, 134, 219
 financial, 42
 household, 118, 134
 long-term, 60
 ontological, 210
 relationship, 75, 86
 Star Motors Garage, 27, 32, 51
 Stasik, Michael, 53, 67, 85
 state courts, 7, 18, 113, 135n12, 135, 146
 state institutions
 and autonomy of communities, 139, 142, 145, 215, 227
 challenges for, 8, 14, 178, 227
 distance from, 152, 178
 human rights culture, 152, 183, 214
 implementation of laws, 179, 182, 220, 222
 mediation systems, 33, 219
 punishments, 80, 151, 219
 reporting to, 9, 15, 150, 182
 views of, 5, 135, 169
 state intervention, 80, 113, 141, 151, 227
 state law
 ambivalence towards, 14, 178, 205
 criminalisation of sexual behaviour, 12, 215
 historical context, 16, 205
 'weak legal pluralism', 33, 142
 state mediation, 156–7
 state strategy, 209–10
 statistics
 crime, 157
 interpreting, 9, 33, 177–8, 177n7, 229
 prison, 202
 status, social, 70, 75, 85, 99, 107, 138
 stigmatisation, 10–11, 71, 147, 182n8, 226
 strategy, state, 209–10
 structural violence, 12, 16–17, 42, 48, 212–13
 subject positions
 of the criminal, 194, 203
 gendered, 216
 of guardians, 181
 multiple, 38, 187, 208–9
 negotiation of, 40, 128, 155, 204, 209–10
 responsibilities with, 218
 unequal, 219
 of the victim, 188
 subjectivity, 32, 38, 69, 194, 211
 subordination, 83, 164, 167, 217, 223, 227
 sub-Saharan Africa, 4, 7, 52, 135
 support. *See also* DDR (Disarmament, Demobilization, and Reintegration programme); Family Support Units (FSUs)
 community, 74, 116, 133, 148–9, 179
 emotional, 38, 114, 147, 149, 154
 familial. *See* familial support
 financial, 67, 72, 103, 145, 222
 institutional, 9, 153
 organisational, 196
 outside the community, 15
 systems, 37, 136, 150, 156
 survival, 48, 58, 60

- survivors of sexual violence, 26, 35, 154
- 'swallowing' grievances, 8, 112–13, 120, 133, 139–43, 153
- 'swearing', 71n5, 130, 211
- symbolic violence, 84, 97, 164
- symbolism, 44–5, 50, 71, 140, 208
- teenage pregnancy
 data, 176–7
 development goals, 173
 eradication of, 15, 179, 182
 government failures, 229
 national emergency, 10, 172
 prevention, 4, 9
 school ban, 16, 229
 state language around, 178, 215
 stigmatisation, 11
- teeth and the tongue (metaphor), 1–2, 141, 164, 217, 231
- Temne, the, 30, 44, 48, 61n1
- temptation, 106–8, 135–8, 192n13
- terminologies, local, 59, 95, 110, 117, 227
- traditional doctors, 102–3, 106, 137
- traditional marriage, 44n1, 67, 89, 158
- transactional relationships, 12, 42, 54, 67–8
- trapping, 102, 104, 107–8
- trauma
 long history of, 46, 223
 and research ethics, 35
 secondary, 39
 from sexual violence, 182
 wartime, 50–1
- trust
 character witnesses, 119, 139
 during the civil war, 51
 food, 107
 and phones, 85
 of research collaborators, 40
 and sexual harassment, 100
 in the state, 154, 157, 205
 in young people, 15
- Truth and Reconciliation Commission (TRC)
 aims, 9n3, 220
 blame towards the, 191
 data, 178
 following the, 9, 220
 recommendations, 169, 172, 174, 220, 226
 report, 145, 172, 180
 24 (room), 22, 31, 87, 100, 101, 139
- Uganda, 14, 39, 179
- unemployment, 29, 70, 122, 135
- UNICEF, 176–7, 227, 227
- United Nations Population Fund (UNFPA), 175, 176, 177
- unity, 15, 22, 142, 227
- university, 29–30, 68, 102, *see also* Fourah Bay College (FBC)
- urban ethnography, 12, 212
- victim–perpetrator relationship, 6, 8, 187, 213, 219
- Vigh, Henrik, 24, 58
- violence in relationships (conceptions), 4–7, 159
- violence, acceptable, 6, 79, 89, 111
- violence, acts of
 and affection, 75
 as communicating emotions, 84
 as corrective measures, 82
 gendered, 95, 213
 terms describing, 93, 95, 109–10, 218
- violence, emotional, 84–5, 158
- violence, gender-based, 9, 36, 84, 93n1, 180, 206
- violence, normalised, 11, 48, 51–2, 83
- violence, private forms of, 75, 88, 94n1
- violence, sexual. *See* sexual violence (perceptions)
- violence, unacceptable
 defining, 6, 79–81
 mediation, 112, 134
 and moral economy, 111
 neglect, 111
 reporting, 111, 113–21, 143–4, 214
- violence, visible
 and acceptability, 97
 contemporary intimacy, 13
 and emotional support, 114
 and gender, 99, 109
 insulting, 96
 traceability, 7
- violence, war-time, 7, 145
- virginity, 14, 62, 79, 186, 201
- visible violence. *See* violence, visible
- vulnerabilities
 age of consent, 10, 175
 and emotional support, 38
 and intimacy, 73
 through reporting, 155
 within research, 31, 34, 39
 socioeconomic positions, 40
- Wardlow, Holly, 32, 216
- war-time violence, 7, 145, *see also* civil war (1991–2002)

- weak legal pluralism, 142, 227
- West Africa, 15–16, 212, 229
- Western Freetown, 73, 175
- witness statements
 - in court, 147, 157, 199
 - in mediation, 119, 134, 137
- 'women trouble', 45, 47, 69
- youth, crisis of. *See* 'crisis of youth'
- 'youth' definition, 53
- 'youth', social construct of, 54–8
- youthhood, 42–3, 52–3, 70, 189