

BLACKFRIARS

DOWNSIDE REVIEW (January): *The Unity of the Church in St. Paul* by Dom Ralph Russell: a simple summary of St. Paul's doctrine of the Mystical Body: *Religion and the Modern State* by T. Charles-Edwards.

DUBLIN REVIEW (January): *England and Italy* by M. Mansfield: the background of anti-British feeling in Italy. *Cardinal Pole's Eirenikon*: Fr. Vincent McNabb presents the Legate's great call on the Council of Trent to penance and humility, blaming the Catholic ecclesiastics for their part in the schism.

EASTERN CHURCHES QUARTERLY (January): the first issue of an excellent review.

HOCHLAND (January): *Laienhilfe in Urchristentum* by Heinrich Vogels: argues that whereas the distinction between the teaching and learning Church is essential to Catholicism, that between cleric and layman as now recognized is not; pleads for a restoration of the place which the layman occupied in the primitive Church as a crying need for the Church in the modern world.

NEW SCHOLASTICISM (January): *Ethics in Art and Literature* by Kurt F. Reinhardt.

ORATE FRATRES (December 28): *The Cisca Plan*: how the implications of the doctrine of the Mystical Body are being applied in Catholic Action in Chicago.

REUNION (December): *Towards the Unity of Christendom: The Psychology of the Church Unity Octave* by Abbé Couturier: how the Octave of Unity is an effective means towards Christian unity. *The True Basis of Anglicanism* by Dr. S. H. Scott: the Papal Primacy acknowledged by the first four Councils: "It cannot be impossible therefore for a Body which anyhow receives the first Four General Councils to be once more united visibly in communion with the Successor of St. Peter."

VIE INTELLECTUELLE (December 25): *Civilisation, Culture, Humanisme et Catholicisme* by A. D. Sertillanges, O.P.: an excellent statement of the inter-relation of Grace and Nature, of the Religious and the Secular, of the Church as including and integrating "the world."

PENGUIN.

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ERRATUM. We much regret the inaccurate enumeration which appears on the cover of the January issue of BLACKFRIARS. It should, of course, read Vol. XVII, No. 190. We trust that no inconvenience will be caused, to librarians and others, by this mistake.

EDITOR.