## INSTITUTE NOTES

SUMMER TERM begins on April 23rd and ends on June 28th.

During the Lent Term Professor Leonard Russell delivered a course of six lectures on "Civilization and Spiritual Life." The titles of the lectures were as follows:—

- (i) The Present Discontents.
- (ii) Can We Go Back to Nature?
- (iii) The Feeling of Being a Mere Cog in the Machine.
- (iv) The Aim of the Organizer and the Life of the Individual.
- (v) Is a More Rational Control Possible or Desirable?
- (vi) Goods and the Good Life.

At the periodical Evening Meetings during the Lent Term the following lectures have been given:—

"Representation in Art"				Mr. Roger Fry.
"Is 'Good' Objective?"				
"Form and Content in Art"		• •		R. G. Collingwood, M.A.
"Church and State in Western Civilization"				Sir Henry Slesser, K.C., M.P.
				C. Delisle Burns, M.A., D.Lit.

## STUDENT-MEMBERS "AT HOME."

It will be remembered that last year the Student-Members for the Session held an "At Home" at University College, Gower Street, before the end of the Summer Term, which was considered highly successful. A unanimous desire was then expressed that similar meetings should be arranged in the future. It is therefore hoped to hold an "At Home" at about the same time in June as last year and at the same place. Notices will be sent to Students in due course.

The object of such gatherings is to enable Students to know each other more intimately, and to discuss questions and problems which have interested them in the vaious course of lectures given during the Session.

## OBITUARY NOTICE

By the death of Mrs. Gilliland Husband, announced in *The Times* of Thursday, March 7th, one's thoughts are carried back to incidents which should have a particular interest to members and friends of the Institute of Philosophical Studies. Mrs. Husband was the daughter of Samuel Gilliland, of Brook Hall, Londonderry. After studying Philosophy at home with her brother Louis, and in Leipzig under Dr. Dix, she came to London in the 'eighties and joined the recently formed London Ethical Society—the first of its kind in England—of which, as member of Committee and lecturer, she was a warm supporter.