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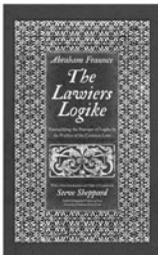
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Abraham Fraunce

New Introduction by Steve Sheppard
William Enfield Professor of Law, University of Arkansas School of Law

The Lawiers Logike
Exemplifying the Praecepts of Logike by the Practice of the Common Lawe

Written in 1588, *The Lawiers Logike* is the first legal treatise to apply the tools of logic to legal argument. This was a controversial and new concept at the time because its thesis contrasts with common law and its unmethodical and disorganized approach to law. Its influence is still felt. It is a unique work in which Fraunce castigates “lazy lawyers” and mixes illustrations from poetry and prose with often quite technical illustrations from law treatises and case reports. In his introduction, Steve Sheppard points out that this “work informs three fields of American law - the study of legal analysis and argument, the intersection of law with other disciplines, and the moral justification of law itself.” (Introduction, iii). Originally published: London: William How, 1588. xxxvii (iii–xxxvii new Introduction), [xiv], 151 leaves, with one fold out chart.

Abraham Fraunce's *The Lawiers Logike* (1588) was the first attempt to theorise English law within a structure provided by humanist dialectic and rhetoric.

Mark D. Walters, *Cambridge Law Journal* 67 (2008) 360

Henry de Bracton

New Introduction by David J. Seipp
Professor of Law, Boston University School of Law

De Legibus et Consuetudinibus Angliae
Libri Quinque In Varios Tractatus Distincti, Ad Diversorum et Vetusissimorum
Codicum Collationem, Ingenti Cura, Denuo Typis Vulgati. Quorum Quid Cuique
Insit, Proxima Pagina Demonstrabit

Reprint of the second edition, which was a reissue of the first edition (1569). A systematic work, *De Legibus et Consuetudinibus Angliae* [*The Laws and Customs of England*] emphasizes the separation of procedural and substantive matters and also cites cases as sources of at least intellectual, if not formal, authority. In Mailland's words, Bracton's *Legibus* is “the crown and flower of English medieval jurisprudence” and “by far the greatest of our medieval law books.” Sweet & Maxwell adds that it “is distinguished by rich casuistic details, and by the careful reproduction of the judicial decisions on individual cases of law.”; Sweet & Maxwell, *A Legal Bibliography of the British Commonwealth* 1:51(6). The pagination of the 1569 and 1640 issues is identical. Mailland, *Collected Works* II:43. Originally published: London: Typis Milonis Flesher & Roberti Young, 1640 xii [v–xii new Introduction], [xxx], 444 [i.e. 442] fol. [916 pp.]



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