Editorial Policy

Kantian Review publishes articles and reviews selected for their quality and relevance to current philosophical debate in relation to Kant's work. In recent times Kant's philosophy has influenced contemporary philosophers over a wide range of issues from epistemology, metaphysics and philosophy of science to moral and political philosophy, philosophy of religion, aesthetics and teleology. In these, and other, sectors Kant's views still generate debates about such issues as the character of a responsible metaphysics, epistemological scepticism, moral motivation, the foundations of politics, law and distributive justice both national and international, Kantian Review invites contributions to these debates along with original accounts of Kant's texts, and of the development of his thought in its historical background.

Submission Guidelines

General enquiries should be sent to Professor Howard Williams, Kantian Review, School of Law and Politics, Cardiff University, Museum Avenue, Cardiff, CFIO 3AX, UK. Submissions should be sent to kantianreview@cardiff.ac.uk.

Electronic submissions are welcomed as email attachments in Word (.doc or .docx files). The article file should be ready for blind review and must bear no trace of the author's identity. The author's details (name, affiliation, email address and postal address) should be supplied either in the email or in a separate file.

Each article should be submitted with an abstract of 100 words. Articles will not be published unless an abstract is provided.

Articles submitted to the Journal should in general be between 6,000 and 10,000 words long, though articles outside these limits will be acceptable if there is some good reason for their exceptional length or brevity. The stated recommended length for submissions includes notes and references. Articles and book reviews will be checked and copy-edited for journal style and UK English.

Further details are available in the Instructions for Contributors available at: journals.cambridge.org/krv Submission of a paper will be taken to imply that it is unpublished and is not being considered for publication elsewhere. Upon acceptance of a paper, the author will be asked to assign copyright (on certain conditions) to the Journal. Contributors are responsible for obtaining permission to reproduce any material in which they do not hold copyright and for ensuring that the appropriate acknowledgements are included in their manuscript.

Questions regarding potential submissions or special issues should be sent to kantianreview@cardiff.ac.uk

Suggestions for books to review should be sent to the Book Reviews editor: cdyck5@uwo.ca. Those wishing to send hard copies of books suitable for review and listing should send them to the editorial assistant as above.

The U.K. Kant Society was founded in 1994 to encourage the study of all aspects of the philosophy of Immanuel Kant, including relations to his historical antecedents and successors as well as Kantian influence in contemporary philosophy. For more information, please visit: http://www.keele.ac.uk/UKKS

The North American Kant Society (NAKS) was founded in 1985 at the Sixth International Kant Congress, held at the Pennsylvania State University. The goal of the society is to further the study of Kantian thought and scholarship from a variety of traditions and disciplines. For more information, please visit: http:// northamericankantsociety.onefireplace.org/

This journal has been printed on FSC™-certified paper and cover board. FSC is an independent, non-governmental, not-for-profit organization established to promote the responsible management of the world's forests. Please see www.fsc.org for information.

Printed in Great Britain by Bell & Bain Ltd, Glasgow.

KANTIAN REVIEW

ARTICLES

The Role of Kant in Sidgwick's Classical Utilitarianism: Two Self-Evident Axioms and the Partial Convergence between Kantianism and Utilitarianism

Annette Dufner

From Rationality to Morality: The Collective Development of Practical Reason in Kant's Moral Anthropology

Olga Lenczewska

Explaining Synthetic *A Priori* Knowledge: The Achilles Heel of Transcendental Idealism? **Robert Stern**

Sustaining the Individual in the Collective: A Kantian Perspective for a Sustainable World **Zachary Vereb**

Kantian Remorse with and without Self-Retribution

Benjamin Vilhauer

Interdependent Independence: Civil Self-Sufficiency and Productive Community in Kant's Theory of Citizenship

Nicholas Vrousalis

AUTHOR MEETS CRITICS

Subjective Validity, Self-Consciousness and Inner Experience: Comments on Kraus Janum Sethi

Comments on Katharina T. Kraus, *Kant on Self-Knowledge and Self-Formation:*The Nature of Inner Experience

Allen Wood

What is the Idea of the Soul? Comments on Katharina Kraus, Kant on Self-Knowledge and Self-Formation

Patrick R. Frierson

Subject, Soul and Person in Kant: Questions for Katharina Kraus Clinton Tolley

Précis of Kant on Self-Knowledge and Self-Formation and Replies to Critics Katharina T. Kraus

BOOK REVIEWS

Frank Grunert, Andree Hahmann and Gideon Stiening (eds), Christian August Crusius (1715–1775): Philosophy between Reason and Revelation

(Christopher E. Fremaux)

Brandon Look (ed.), Leibniz and Kant

(Ansgar Lyssy)

Daniel Sutherland, Kant's Mathematical World: Mathematics, Cognition, and Experience (Emily Carson)

Cambridge Core

For further information about this journal please go to the journal web site at

cambridge.org/krv



MIX
Paper from
responsible sources
FSC® C007785

