

## INDEX TO VOLUME X

- A**
- ABBOTT (NABIA), *The Rise of the North Arabic Script and its Kur'ānic Development*, 794–6.  
*Abhidhāratnamālā* (Halāyudha), 1049 f.  
 ABRAHAM (R. C.), *An Introduction to Spoken Hausa*, 1057–1061; *A Modern Grammar of Spoken Hausa*, 1057–1061.  
 ABŪ MAWĀHIB AL-SHĀDHILĪ, *Illumination in Islamic Mysticism*, 523.  
 Addendum, An (L. D. Barnett), 284 f.  
 ADNAN (ABDULBAKKI), *La Science chez les Turcs Ottomans*, 486 f.  
 AFFIFI (A. E.), *The Mystical Philosophy of Muhyid Dīn-Ibnul 'Arabī*, 512 f.  
 Africa, Aspects of Islam in Nineteenth-century South (S. A. Rochlin), 213–21; Bird-nomenclature in an area of East, 998–1006.  
*African Survey*, An (Lord Hailey), 551–3.  
*Afrikaansche Negertalen*, De Nominale Klassificatie in de (J. Wils), 269 f.  
*After the Reforms: Communal versus Democratic Psychology* (R. S. Vaidyanatha Ayyar), 814.  
 AHMAD B. AL-ZUBAIR (Abū Ja'far), *Silat al-silāt*, 522.  
*Aksum* (U. Monneret de Villard), 254.  
*Alalakh and Chronology* (Sidney Smith), 791 f.  
 Ālayavijñāna, 238.  
 'ALĪ B. ZAID AL-BAIHAQĪ, *Tatimmat Siwān al-Hikmah*, 520 f.  
 ALLAN (JOHN), rev., 791, 814.  
 ALSDORF (L.), Middle Indian Miscellanies, 19–23.  
 Alternance *i* ~ *u* in Ancient Japanese, The (S. Yoshitake), 668–678.  
 Amharic, 807 f.  
 AL-ĀMIR BI-ĀHKĀMI 'LLĀH, *al-Hidāyatū l-Āmiriyā*, 255–7.  
 ANDERSON (GEORGE), rev., 235 f.  
 ANDREAS (F. C.), *Transische Dialektaufzeichnungen*, 1016 f.  
 ANDREWS (C. F.) and MOOKERJEE (GIRIJA), *The Rise and Growth of the Congress*, 815 f.  
 Another Ancient Tribe of the Panjab (L. D. Barnett), 277–284.  
 Anti-Christian Propaganda in the Mamlük Empire, Notes on (M. Perlmann), 843–861.  
 AQUILINA (GUZÉ) *Taħt Tliet Saltnejt*, 263 f.  
 Arabia, Sa'ūdi, 1016 f.; *Four Strange Tongues from South* (B. Thomas), 251 f.; *A Winter in* (F. Stark), 799 f., *Arabic, Everyday* (H. M. Nahmad and C. Rabin), 801.  
*Arabic and Persian Palaeography, Specimens of* (A. J. Arberry), 802.  
*Arabic Manuscripts in the Library of the India Office, Catalogue of the* (R. Levy), 796.  
 Arabic script, North, 794–6.  
*Arabic Thought and its Place in History* (De L. O'Leary), 513.  
*Arabica and Islamica* (U. Wayriffe), 1009, 1012 f.  
*L'Arabo Parlatò a San'd* (E. Rossi), 801 f.  
*Arabs, History of the* (P. K. Hitti), 530 f.  
 ARBERRY (A. J.), *A Rejoinder*, 1065 f.; *Specimens of Arabic and Persian Palaeography*, 802.  
*Archaeologische Mitteilungen aus Iran* (edit. E. Herzfeld), 501–7.  
 'Arq-nāmāh of Davīni, 141–178.  
 Armenian eras, 648–653; language, 510.  
 Armenians, adopted Iranian festivals and christianized pagan feasts, 632–653.  
 Artists of Iran, 199–211.  
 ASHTON (E. O.), rev., 547–9.  
 Aspects of Islam in Nineteenth-Century South Africa (S. A. Rochlin), 213–221.  
*Atatürk and the True Nature of Modern Turkey* (G. Tongas), 537.  
*Australian Aborigines, The* (A. P. Elkin), 489–491.  
 Average Man in Early Islam, The (A. S. Tritton), 133–140.  
*Avesta Codex K 5, The*, 500, 1019 f.  
 Āz, 380 f., 391–5, 609–611, 624–8.
- B**
- Babylonian Chronology, 791 f.  
 BAHĀ AL-DĪN 'ALĪ (Ibn al-Sa'āti,) *Dīwān*, 521 f.  
 BAILEY (H. W.), *Hvatanica IV*, 886–924; Rāma, 365–376, 559–598; Ttāgutta, 599–605; rev., 1019–1023, 1030.  
 BAKER (J. N. C.), *Medieval Trade Routes*, 531 f.  
*Bantu in the City, The* (R. E. Phillips), 549–550.  
*Bantu-sprachen, Die mit B.-ille gebildeten Perfektstämme in den* (P. Berger), 270 f.  
 Barbary, Islam in, 515–17.  
 BARNETT (L. D.), An Addendum, 284 f.; Another Ancient Tribe of the Panjab, 277–284; Obituary: Commandant Joseph Gaspard Hackin, 1067 f.; Sinhalica, 284 f.; rev., 236 f., 1051–4.  
 BARNETT (R. D.) rev., 1007 f.

- BARNES (M.), *The Indian Press*, 819–821.
- BEL (ALFRED), *La Religion Musulmane en Berbérie*, 515–17.
- BELL (RICHARD), *The Qur'an* (transl.), 511; rev., 515–17.
- BENVENISTE (E.), *Codices Sogdiani*, 1019–1021.
- BERGER (PAUL), *Die mit B.-äle gebildeten Perfektstämme in den Bantu-sprachen*, 270 f.
- Bibliography of Muslim Numismatics* (L. A. Mayer), 1014 f.
- Bibliography of Nutrition in India* (N. Gangulee), 815.
- Bird-nomenclature in an East African Area (R. E. Moreau), 998–1006.
- BIRNBAUM (S.), rev., 258, 792–4, 1008 f.
- BLAGDEN (C. O.), edit., *A Chinese Vocabulary of Cham Words and Phrases*, 53–91; rev., 243 f.
- Bodhisattvas, in religion of Khotan, 910 f.
- BONELLI (LUIGI), *Lessico Turco-Italiano*, 538.
- Book of the Discipline*, *The*, 1028 f.
- BOVERI (MARGRET), *Minaret and Pipeline*, 485 f.
- BRITTON (NANCY PENCE), *A Study of some Early Islamic Textiles in the Museum of Fine Arts, Boston*, 526.
- BROCKELMANN (CARL), list of works of, 802.
- BRYAN (M. A.), rev., 1056 f.
- Buddhas, in religion of Khotan, 886–910.
- Buddhist Art in Siam*, *A Concise History of* (R. le May), 242 f.
- Buildings of Qāiytbay as described in his Endowment Deed*, *The*, 529 f.
- AL-BUKHĀRĪ, *Sahīh*, transl. by Muhammad Asad, 249 f.
- Bulletin of the Faculty of Arts of the University of Egypt*, 526 f.
- Burmese Buddhist Law (O. H. Mootham), 822 f.
- Burmese Music (Khin Zaw), 717–754;
- Proverbs (Kin Maung Lat), 31–51.
- BURROW (T.), *Dravidian Studies II*, 289–297; rev., 487 f., 1049 f.
- C
- Calendars used in countries of Islam, 107–132.
- Callico Mu'āwiya I, II*, 250.
- Calligraphers and Artists (C. C. Edwards), 199–211.
- Cat in Ancient Egypt*, *The* (N. and B. Langton), 806 f.
- Catalogue of the Arabic Manuscripts in the Library of the India Office*, II, iv (R. Levy), 796.
- Certains emplois d'*a(n)*° priv. en sanskrit, Sur (L. Renou), 1–18.
- Cham words and phrases, *A Chinese vocabulary of*, 53–91.
- Chinese MSS. in the Stein Collection, Dated, V (L. Giles), 317–344; *Vocabulary of Cham Words and Phrases*, A (edit. by E. D. Edwards and C. O. Blagden), 53–91.
- Chingiz-Khan, Influence of his Yāsa upon organization of the Mamlük State, 862–876.
- CHINTAMANI (Sir C. YAJNESWARA), *Indian Politics since the Mutiny*, 815 f.
- CHURCHWARD (C. MAXWELL), transl. of *Tales of a Lonely Island*, 824–6.
- Cin*, etymology of, 957–964.
- Civil and Military Review in Fārs in 881/1476, A (V. Minorsky), 141–178.
- Codices Sogdiani* (E. Benveniste), 1019–1021.
- COHEN (MARCEL), *Nouvelles Études d'Éthiopien Méridional*, 807 f.
- COMBE (ÉTIENNE), Qafar-Khafara, 790.
- Concepts of Riti and Guna in Sanskrit Poetics* (P. C. Lahiri), 1031, 1048 f.
- Concise History of Buddhist Art in Siam*, *A* (R. le May), 242 f.
- Congress, Indian National, 815 f.
- CONKER (ORHAN) and WITMEUR (ÉMILE), *Redressement Économique et Industrialisation de la Nouvelle Turquie*, 1016–18.
- Contributions à l'Étude du Harari* (W. Leslau), 252.
- Coptic Dictionary*, A (W. E. Crum), 498–500.
- Coptica, Varia* (W. E. Crum), 497 f.
- CREMONA (A.), *Tagħlim fuq il-Kitba Maltija*, 268 f.
- Critical Examination of the Philosophy of Religion*, *The* (Śāntinātha), 1031 f.
- CROUCHLEY (A. E.), *The Economic Development of Modern Egypt*, 535–7.
- CROWFOOT (J. W. and G. M.), *Early Ivories from Samaria*, 792–4.
- Croyances et coutumes persanes* (H. Massé), 542–5.
- CRUM (W. E.), *A Coptic Dictionary*, 498–500; *Varia Coptica*, 497 f.
- Cultural Heritage of India*, *The*, 1031, 1041–3.
- Cuneiform Texts of Ras Shamra, Ugarit*, *The* (C. F. A. Schaeffer), 252 f.
- D
- Damascus just after the Ottoman Conquest, 179–184.
- Dañ*, etymology of, 954–7.
- DASGUPTA (Surendranath), *A History of Indian Philosophy*, 1031, 1039–1041.
- Dated Chinese Manuscripts in the Stein Collection V (L. Giles), 317–344.

- Davānī (Jalāl al-Dīn Muḥ.), his 'Ard-nāmah, 141–178.
- DAVIDS (C. A. F. RHYS), *Wayfarer's Words*, 1031, 1044 f.
- DAVIES (C. COLLIN), *Warren Hastings and Oudh*, 480 f.
- Debates Commentary, The*, 1028 f.
- DEBEVOISE (NEILSON C.), *A Political History of Parthia*, 541 f.
- Decline of the Saljuqid Empire, The* (M. F. Sanaullah), 258–260.
- DESSOULAVY (C. D.), rev., 263–9, 545–7.
- Devas and Devīs, in Khotan, 912–17.
- Distinction de l'Essence et de l'Existence d'après Ibn Sinā, La* (A.-M. Goichon), 248 f.
- Divyāvadāna, Note on the (E. J. Thomas), 654–6.
- Diwān Ibn al-Sā'atī* (Bahā al-Dīn 'Alī), 521 f.
- Diwani ya Muyaka bin Hajjal-Ghassaniy*, 1056 f.
- Doctrine Morale et Métaphysique de Rāmānuja, La* (O. Lacombe), 1031, 1044.
- DODWELL (H. H.), rev., 479 f.
- DOKE (CLEMENT M.), *Text Book of Lamba Grammar*, 811 f.
- Doughty's English* (W. Taylor), 802 f.
- Dravidian Studies II (T. Burrow), 289–297.
- DUCHESNE-GUILLEMIN (J.), *Indo-Iranica*, 925–931.
- DUNNE (J. HEYWORTH), *An Introduction to the History of Education in Modern Egypt*, 517 f.; *Rifā'ah Badawī Rāfi' at-Tahṭawi*, 399–415; rev., 518–539.
- E
- Early Ivories from Samaria* (J. W. and G. M. Crowfoot), 792–4.
- East and West* (R. Guénón), 1031, 1047 f.
- East India Company, The Secret Committee of the (C. H. Philips), 299–315, 699–716.
- Eastern Religions and Western Thought* (Sir S. Radhakrishnan), 1031, 1036–9.
- EBERT-ELBER (RALPH), Two Mende Tales, 223–234.
- Economic Development of Modern Egypt*, The (A. E. Crouchley), 535–7.
- Economic Problems of Modern India* (edit. Radhakamal Mukerjee), 482 f.
- EDWARDS (C. C.), Calligraphers and Artists, 199–211.
- EDWARDS (E. D.), edit., A Chinese Vocabulary of Cham Words and Phrases, 53–91.
- Egypt, Bulletin of the Faculty of Arts of the University of*, 526 f.
- Egypt, economic development of Modern, 535–7; education in, 517 f.; fundamentalism in, 532–4; the minaret in, 527 f.
- EISSFELDT (OTTO), *Ras Schamra und Sanchunjaton*, 253 f.
- ELKIN (A. P.), *The Australian Aborigines*, 489–491.
- English Loan-words in Gujarati, Some (A. Master), 25–30.
- Eras and Calendars used in the Countries of Islam, Various (S. H. Taqizadeh), 107–132; of Armenia, 648–653.
- Esquisse d'une Grammaire Comparée de l'Arménien Classique* (A. Meillet), 510.
- Essai sur la Langue Parthe* (A. Ghilain), 508 f.
- Éthiopien Méridional, Nouvelles Études d'* (M. Cohen), 807 f.
- Everyday Arabic* (H. M. Nahmad and C. Rabin), 801.
- F
- Famous Cities of Iran* (L. Lockhart), 525.
- Fārs, A civil and military review in, 141–178.
- Feudalism in Egypt, Syria, Palestine, and the Lebanon* (A. N. Poliak), 532–4.
- Finance in Iran, 755–789.
- FITZGERALD (C. P.), rev., 245–7.
- FITZGERALD (S. VESEY), rev., 822 f., 1014.
- Foreign Influences on Muslim Theology (A. S. Tritton), 837–842.
- Foreign Vocabulary of the Qur'an, The* (A. Jeffery), 1009–1111.
- FORTES (M.), rev., 549 f.
- Four Strange Tongues from South Arabia* (B. Thomas), 251 f.
- Fünftausend Sprichwörter aus Palästina* (M. Thilo), 524 f.
- FURNIVALL (J. S.), *Netherlands India*, 244 f.
- FYZEE (ASAF A. A.), edit., 255–7.
- G
- GANGULEE (N.), *Bibliography of Nutrition in India*, 815.
- GASELEE (Sir STEPHEN), rev., 497–500.
- GAURANA, *Navanālhacharitra*, 487.
- Ghabū fāḥish, 877–884.
- GHILAIN (A.), *Essai sur la Langue Parthe*, 508 f.
- GIBB (H. A. R.), rev., 797.
- GILES (LIONEL), Dated Chinese Manuscripts in the Stein Collection V, 317–344.
- GOICHON (A.-M.), *La Distinction de l'Essence et de l'Existence d'après Ibn Sinā*, 248 f.
- Grammar of the Language of Lobaha, A (†W. G. Ivens), 345–363; of the Language of Lotora, Maewo, A (†W. G. Ivens), 679–698.
- GRANT (E.), edit., 258.
- GREEN (M. M.), *Land Tenure in an Ibo Village*, 1061 f.

- GUILLAUME (ALFRED), *Prophecy and Divination*, 247 f.  
 Gujarati, English loan-words in, 25–30.  
 GUTHRIE (MALCOLM), Tone-Ranges in a Two-Tone Language, 469–478.  
 GYAN CHAND, *India's Teeming Millions*, 821 f.

## H

- HACKIN (J. G.), obituary of, 1067 f.  
 HAILEY, Lord, *An African Survey*, 551–3.  
*Il-Hajja tar-Re u r-Rejīna Tagħna* (M. Kissau), 267.  
 HALĀYUDHA, *Abhidhānaratnamālā*, 1049 f.  
*Ham*, etymology of, 972–5.  
 Harari, *Contributions à l'Étude du* (W. Leslau), 252.  
 HARTOG (Sir PHILIP J.), *Some Aspects of Indian Education Past and Present*, 235 f.  
 HASSID (SAMUEL), *The Sultan's Turrets*, 527 f.  
*Hausa, An Introduction to Spoken* (R. C. Abrahams), 1057–1061; *A Modern Grammar of Spoken Hausa* (R. C. Abrahams), 1057–1061.  
*Haverford Symposium on Archaeology and the Bible*, The, 258.  
*Hebrew Chronology* (A. Rutherford), 1008 f.  
 HEIMMANN (BETTY), rev., 1031–1049.  
 HENNING (W. B.), Mani's Last Journey, 941–953; Sogdian Loan-words in New Persian, 93–106; “Sulphur” in Sogdian, 398; rev., 500–510.  
 HENNINGER (JOSEF), *Pariastämme in Arabien*, 799.  
 HERZFIELD (ERNST), *Archaeologische Mitteilungen aus Iran*, 501–7.  
 Heyworth-Dunne (J.). See Dunne.  
*al-Hidāyatū l-Āmiriyā* (al-Āmir bi-Ahkāmi llāh), 255–7.  
*History of Indian Philosophy*, A (S. Dasgupta), 1031, 1039–1041; of *Kanauj to the Moslem Conquest* (R. S. Tripathi), 814; of *Shāh Ismā'il Safawī* (Ghulām Sarwar), 1025–8; of the Arabs (P. K. Hitti), 530 f.; of *Tirupati*, A (S. Krishnasvami Aiyangar), 1051–4.  
 HITTI (PHILIP K.), *History of the Arabs*, 530 f.  
 HODGSON (G. H.), *Thomas Parry, Free Merchant*, 482.  
 HOERNLE (R. F. ALFRED), *South African Native Policy and the Liberal Spirit*, 810 f.  
 HOLTON (D. C.), *The National Faith of Japan*, 239–242.  
 HORNER (I. B.), trans. *The Book of the Discipline*, 1028 f.  
 Hvatanica IV (W. H. Bailey), 886–924.

## I

- Ibn al-‘Arabī (Muhyi ul-Dīn), his philosophy, 512 f.  
 IBN AL-MU'TAZZ, *Tabaqāt al-Shu'arā al-Muhdathīn*, 518–520.  
 Ibn al-Sā'āti. See Bahā al-Dīn ‘Ali.  
 Ibn Sinā, philosophy of, 248 f.  
*Ibo Village, Land Tenure in an* (M. M. Green), 1061 f.  
*Ighāthat al-ummāt*, 798 f.  
 IKBAL ALI SHAH, *The Spirit of the East*, 524.  
*Al-Iktūl VIII*, 1009–1012.  
*Illumination in Islamic Mysticism* (Abū Mawāhib al-Shādhili), 523.  
*India, Economic Problems of Modern* (edit. Radhakamal Mukerjee), 482 f.; economics and politics of, 814–823; education in, 235 f.; *The Industrial Worker in* (B. Shiva Rao), 483–5; *Some Influences that made the British Administrative System in* (M. Ruthnaswamy), 479 f.  
*India Office, Catalogue of the Arabic Manuscripts in the Library of the* (R. Levy), 796.  
*Indian Politics since the Mutiny* (Sir C. Y. Chintamani), 815 f.  
*Indian Press, The* (M. Barns), 819–821.  
*India's Teeming Millions* (Gyan Chand), 821 f.  
 Indo-Iranica (J. Duchesne-Guillemin), 925–931.  
*Industrial Worker in India, The* (B. Shiva Rao), 483–5.  
 Influence of Chingiz-Khān's Yāṣa upon the General Organization of the Mamlūk State, The (A. N. Poliak), 862–876.  
*al-Inkīshāfi*, 547 f.  
*Introduction to Spoken Hausa, An* (R. C. Abraham), 1057–1061; to the History of Education in Modern Egypt, An (J. Heyworth-Dunne), 517 f.  
*Iran, Archaeologische Mitteilungen aus* (E. Herzfeld), 501–7; calligraphers and artists of, 199–211; *Famous Cities of* (L. Lockhart), 525; finance in, 755–789; folklore of, 542–5.  
 Iranian Festivals Adopted by the Christians, etc., The (S. H. Taqizadeh), 632–653.  
*Iranische Dialektaufzeichnungen* (F. C. Andreas), 1019 f.  
*Irāqī, A Song of Lovers*, 1025.  
 Islam, in Nineteenth-Century South Africa, 213–221; The average man in early, 133–140; *The Law of War and Peace in* (M. Khadduri), 1014; *Studies in Popular* (S. M. Zwemer), 528; in the World (Zaki 'Ali), 528 f.  
 Islamic countries, eras and calendars used in, 107–132.  
 Islamic textiles, 526.

- Ismā'īl I, Ṣafawī, Shāh, history of, 1025–8 ; poetry of, 1006a–53a.
- Ismā'ilism, 255–7 ; *The Origins of* (B. Lewis), 797.
- †IVENS (W. G.), A Grammar of the Language of Lobaha, 345–363 ; A Grammar of the Language of Lotora, Maewo, 679–698 : rev., 489–492, 824–6.
- Krishnasvami Aiyangar (S.), *A History of Tirupati*, 1031–4.
- Kṛṣṇa-karnāmṛta (Lilāśuka), 488.
- KRUMM (B.), *Words of Oriental Origin in Swahili*, 808–810.
- KUNST (ARNOLD), An Overlooked Type of Inference, 976–991.
- Kyin, etymology of, 964–7.

## J

- JAGMANDERLAL JAINI, Outlines of Jainism, 1051, 1054.
- Jainism, Outlines of* (Jagmanderlal Jaini), 1051, 1054.
- Japanese, The Alternance *i--u-* in Ancient (S. Yoshitake), 666–678.
- JEFFERY (A.), *The Foreign Vocabulary of the Qur'an*, 1009–1011.
- Jeḥ, 377, 380, 390 f., 609, 612, 620–4
- Jewish Source on Damascus just after the Ottoman Conquest, A (B. Lewis), 179–184.
- Jews, condemn Iranian festivals, 637–9.
- L.'Jien' u Lihinn Minnu (Dun Karm), 264 f.
- JOHNSTON (E. H.), rev., 237–9.

## K

- Kanauj, *History of* (R. S. Tripathi), 814.
- KARM (DUN), L.'Jien' u Lihinn Minnu, 264 f.
- Karmasiddhiprakaraṇa (Vasubandhu), 237–9.
- Karnātaka History, Sources of (S. Śrīkanṭha Śāstri), 1051 f.
- KARST (J.), *Précis de Numismatique Géorgienne*, 791.
- Kashf al-Ghummaḥ, 523.
- Kathāvaththupakarana-āṭṭhakathā, 1028 f.
- KEŚIRĀJA, Śabdamanidarpaṇa, 1049 f.
- KHADDURI (MAJID), *The Law of War and Peace in Islam*, 1014.
- Khalaj, The Turkish Dialect of the (V. Minorsky), 417–437.
- Khatā'i (i.e. Shāh Ismā'īl I), poetry of, 1006a–53a.
- KHIN ZAW, Burmese Music, 717–754.
- Khorākābād, dialect of, 420 ff.
- Khotan, religion of, 886–924.
- Kimpunar, in logic, 976–991.
- KIN MAUNG LAT, Burmese Proverbs, 31–51.
- KISSAUN (MICHAEL), *Il-Hajja tar Re u r-Regina Tagħna*, 267 ; transl., 266 f.
- Kitāb al-sulūk (Maqrizi), 513.
- Kondürūd, dialect of, 418 ff.
- KONOW (STEN), edit., *A Medical Text in Khotanese*, 1019, 1021–3.
- KRISHNA (K. B.), *The Problem of Minorities*, 821.
- Kṛṣṇa-karnāmṛta (Lilāśuka), 488.
- Kunst (Arnold), An Overlooked Type of Inference, 976–991.
- Kyin, etymology of, 964–7.
- LACOMBE (OLIVIER), *La Doctrine Morale et Métaphysique de Rāmānuja*, 1031, 1044.
- Laesio enormis in Muhammadan Law (W. Mansbach), 877–884.
- Lamba Grammar, *Text Book of* (C. M. Doke), 811 f.
- LAMOTTE (É.), *Le Traité de l'Acte . . . Karmasiddhiprakarana*, 237–9.
- Land Tenure in an Ibo Village (M. M. Green), 1061 f.
- LANGTON (N. and B.), *The Cat in Ancient Egypt*, 806 f.
- Law (Bimala Churn), transl. *The Debates Commentary*, 1028 f.
- Law of War and Peace in Islam, The (M. Khadduri), 1014.
- Lebanon, feudalism in, 532–4.
- Lehen il-Malti, 267, 545–7.
- LE MAY (R.), *A Concise History of Buddhist Art in Siam*, 242 f.
- LESLAU (WOLF), *Contributions à l'Étude du Harari*, 252.
- Lessico Turco-Italiano (L. Bonelli), 538.
- LEVI DELLA VIDA (G.), transl., 250.
- LEVY (REUBEN), *Catalogue of the Arabic Manuscripts in the Library of the India Office*, II, iv, 796.
- LEWIS (BERNARD), A Jewish Source on Damascus just after the Ottoman Conquest, 179–184 ; *The Origins of Ismā'ilism*, 797 ; rev., 255–7, 485–7, 802–5, 1016–18, 1025.
- LIEBERMANN (SAUL), *Shkiin*, 803 f.
- LILĀŠUKA, Kṛṣṇa-karnāmṛta, 488.
- Lingala, Tone-ranges in, 469–478.
- Literacy in India (R. V. Parulekar), 816 f.
- Lobaha, A Grammar of the Language of (W. G. Ivens), 345–363.
- LOCKHART (LAURENCE), *Famous Cities of Iran*, 525.
- Lovedale : South Africa (R. H. W. Shepherd), 1055 f.
- LUKE (Sir HARRY CHARLES), transl., 266 f.
- Luzon, Some Undescribed Languages of (M. Vanoverberg), 491 f.

## M

- Madrasa Nizamiyya et son Histoire, La (Asad Talas), 798.

- Maewo, grammar of the language of Lotora, 679–698.
- Magnes Anniversary Book*, 804–6.
- MAHADEVAN (T. M. P.), *The Philosophy of Advaita*, 1031, 1033 f.
- Malay, Simple*, 243 f.
- Maltese language and literature, 263–9, 545–7.
- Il-Malti*, 265 f.
- Mambwe Proverbs (A. Werner), 455–467.
- Mamlük State, Anti-Christian Propaganda in the, 843–861; Influence of Chingiz-Khan's Yasa upon Organization of the, 862–876.
- Mani's Last Journey (W. B. Henning), 941–953.
- MANSBACH (W.), *Laesio Enormis* in Muhammadan Law, 877–884.
- Manuale di Lingua Turca* (E. Rossi), 538 f.
- AL-MAQRIZI, *Kitāb al-sulūk*, 513.
- Margary Affair and the Chefoo Agreement, The* (S. T. Wang), 823.
- MARGOLIOUTH (D. S.), rev., 517 f.
- MASSÉ (H.), *Croyances et Coutumes Persanes*, 542–5.
- MASTER (ALFRED), Some English Loan-words in Gujarati, 25–30; The Nanda Couplet, 657–665.
- MATTHEWS (GORDON), The Vulgar Pronunciation of Tamil, 992–7; rev., 812 f.
- MAYER (L. A.), *Bibliography of Muslim Numismatics*, 1014 f.
- Medical Text in Khotanese, A* (ed. S. Konow), 1019, 1021–3.
- Medieval Trade Routes* (J. N. C. Baker), 531 f.
- Mediterranean in Politics, The* (E. Monroe), 534 f.
- MEEK (C. K.), rev., 1061 f.
- MEILLET (A.), *Esquisse d'une Grammaire Comparée de l'Arménien Classique*, 510.
- Mende Tales, Two (R. Ebert-Elber), 223–234.
- Middle Indian Miscellanies (L. Alsdorf), 19–23.
- MILES (G.), *The Numismatic History of Rayy*, 1023 f.
- Minaret and Pipeline* (M. Boveri), 485 f.; in Egypt, 527 f.
- MINORSKY (V.), A Civil and Military Review in Fārs in 881/1476, 141–178; The Poetry of Shāh Ismā'il I, 1006a–1053a; The Turkish Dialect of the Khalaj, 417–437; rev., 258–263, 539–545, 1014 f., 1023–8.
- MINORSKY (V.) and MINOVI (M.), Naṣir al-Din Tūsi on Finance, 755–789.
- Mit B-ile gebildeten Perfektstämme in den Bantusprachen, Die* (P. Berger), 270 f.
- Modern Grammar of Spoken Hausa, A* (R. C. Abraham), 1057–1061.
- MONNERET DE VILLARD (Ugo), *Aksum*, 254.
- MONROE (ELIZABETH), *The Mediterranean in Politics*, 534 f.
- MOOKERJEE (GIRIJA) and ANDREWS (C. F.), *The Rise and Growth of the Congress*, 815 f.
- MOOTHAM (O. H.), *Burmese Buddhist Law*, 822 f.
- MOREAU (R. E.), Bird-nomenclature in an East African Area, 998–1006.
- Mu'awiya I, 250.
- MUHAMMAD ASAD (L. WEISS), transl. of *Sahih*, 249 f.
- Muhammad's Bond with the Women (G. H. Stern), 185–197.
- MUKERJEE (RADHAKAMAL), *Economic Problems of Modern India* (edit.), 482 f.
- Munro System of British Statesmanship in India, The* (K. N. Venkatasubba Sastri), 817 f.
- MURRAY (MARGARET A.), rev., 806 f.
- MUSIC, Burmese (Khin Zaw), 717–754.
- Muslim Numismatics, Bibliography of*, 1014 f.
- Muslim Theology, Foreign Influences on (A. S. Tritton), 837–842.
- MUYAKA, *Diwani ya Muyaka*, 1056 f.
- Mystical Philosophy of Muhyid Din-Ibnul 'Arabi, The* (A. E. Affifi), 512 f.

## N

- Nāgas, in Khotan, 915 f.
- NAHMAD (H. M.) and RABIN (C.), *Every-day Arabic*, 801.
- Naivāsikas, in Khotan, 917–19.
- NALLINO (C. A.), *Raccolta di Scritti Editi e Inediti*, 1016 f.
- Nanda Couplet, The (A. Master), 657–665.
- Naṣir al-Din Tūsi on Finance (M. Minovi and V. Minorsky), 755–789.
- National Faith of Japan, The* (D. C. Holton), 239–242.
- Navarādhacharitra* (Gaurana), 487.
- Netherlands India* (J. S. Furnivall), 244 f.
- New Indian Antiquary*, 236 f.
- Nominale Klassifikatie in de Afrikaansche Negertalen, De* (J. Wils), 269 f.
- Note on . . . Sir George Grierson's MSS., etc. (H. N. Randle), 1066; on the Divyāvadāna (E. J. Thomas), 654–6.
- Notes on Anti-Christian Propaganda in the Mamlük Empire (M. Perlmann), 843–861.
- Nouvelles Études d'Éthiopien Méridional* (M. Cohen), 807 f.
- Nubian, A Study in Medieval (B. H. Stricker), 439–454.
- Numismatic History of Rayy, The* (G. Miles), 1023 f.

## O

Obituary notices :—

J. G. Hackin, 1067 f.

Sir E. D. Ross, 832–6.

O'LEARY (DE LACY), *Arabic Thought and its Place in History*, 513.

Oriental Mysticism (E. H. Palmer), 526.

Origins of Islamism, *The* (B. Lewis), 797. Outlines of Jainism (Jagmanderlal Jaini), 1051, 1054.

Overlooked Type of Inference, An (A. Kunst), 976–991.

## P

*Palaeography, Specimens of Arabic and Persian* (A. J. Arberry), 802.

Palestine, feudalism in, 532–4; proverbs of, 524 f.; *Quarterly of the Department of Antiquities in*, X, 1, 1007 f.

PALMER (E. H.), *Oriental Mysticism*, 526.

Panjab, Another Ancient Tribe of the (L. D. Barnett), 277–284.

Pariastämme in Arabien (J. Henninger), 799.

Parry (Thomas), 482.

Parthia, history of, 541 f.

Parthian language, 508 f.

PARULEKAR (R. V.), *Literacy in India*, 816 f.

Perfektsämme in den Bantusprachen, Die mit B.-ile gebildeten (P. Berger), 270 f.

PERLMANN (M.), Notes on Anti-Christian Propaganda in the Mamlük Empire, 843–861.

Persia, folklore of, 542–5.

Persian, Sogdian loan-words in New, 93–106; *Simple Colloquial* (C. L. Hawker), 261–3.

Persian Literature (C. A. Storey), 539–541.

Phénicie et l'Asie occidentale, *La* (R. Weill), 1007.

PHILBY (H. ST. J. B.), *Sheba's Daughters*, 514 f.

PHILLIPS (C. H.), The Secret Committee of the East India Company, 299–315, 699–716; rev., 480–5, 814–823.

PHILLIPS (RAY E.), *The Bantu in the City*, 549 f.

Philosophy of Advaita, *The* (T. M. P. Mahadevan), 1031, 1033 f.

PINTO (OLGA), transl., 250.

Poetry of Shâh Ismâ'il I, *The* (V. Minorsky), 1006a–1053a.

POLIAK (A. N.), *Feudalism in Egypt, Syria, Palestine, and the Lebanon*, 532–4; The Influence of Chingiz-Khan's Yâsa upon the General Organization of the Mamlük State, 862–876.

Political History of Parthia, *A* (N. C. Debevoise), 541 f.

*Positive Background of Hindu Sociology*.

*The* (B. K. Sarkar), 1031, 1034 f.

Pov'gerd, dialect of, 421 ff.

Précis de Numismatique Géorgienne (J. Karst), 791.

Problem of Minorities, *The* (K. B. Krishna), 821.

Prophecy and Divination (A. Guillaume), 247 f.

## Q

Qafar-Khafara (E. Combe), 790.

Qal wa-homer type of inference, 986–991.

QĀYTBĀY, *The Buildings of Qāytbāy as described in his Endowment Deed*, 529 f.

Quarterly of the Department of Antiquities in Palestine, X, 1, 1007 f.

Qurân, *The* (transl. R. Bell), 511; The foreign vocabulary of the, 1009–1111.

## R

RABIN (C.) and NAHMAD (H. M.), *Every-day Arabic*, 801.

Raccolta di Scritti Editi e Inediti (C. A. Nallino), 1016 f.

RADHAKRISHNAN (Sir S.), *Eastern Religions and Western Thought*, 1031, 1036–9.

Rakkont ta' Safra fl-Art Imqaddsa, 266 f.

Râma (H. W. Bailey), 365–376, 559–598.

RAMACHANDRA DIKSHITAR (V. R.), transl. of *Silappadikaram*, 812 f.

RANDLE (H. N.), Note on . . . Sir George Grierson's MSS., etc., 1066.

Ras Schamra und Sanchunjaton (O. Eissfeldt), 253 f.

Ras Shamra, *The Cuneiform Texts of* (C. F. A. Schaeffer), 252 f.

Rayy, numismatic history of, 1023 f.

Recherches sur l'étymologie des deux dialectes tokhariens (A. J. van Windekkens), 932–940.

Redressement Économique et Industrialisation de la Nouvelle Turquie (O. Conker and E. Witmeur), 1016–18.

RÉGAMET (K.), *Three Chapters from the Samâdhîrâjâsûtra*, 1030.

REITLINGER (GERALD), *South of the Clouds*, 245–7.

Rejoinder, A (A. J. Arberry), 1065 f.

Religion Musulmane en Berbérie, *La* (A. Bel), 515–17.

RENOU (LOUIS), Sur certains emplois d'a(n)° priv. en sanskrit, 1–18.

RICHARDS (F. J.), rev., 242 f.

Rifâ'ah Badawi Râfi' at-Tahtawi (J. Heyworth-Dunne), 399–415.

Rise and Growth of the Congress, *The* (C. F. Andrews and G. Mookerjee), 815 f.

- Rise of the North Arabic Script and its Kur'ānic Development, The* (N. Abbott), 794–6.
- ROCHLIN (S. A.), *Aspects of Islam in Nineteenth-Century South Africa*, 213–221.
- ROSS (Sir E. D.), obituary of, 832–6a.
- Rossi (ETTORE), *L'Arabo Parlato a San'ā*, 801 f.; *Manuale di Lingua Turca*, 538 f.
- Rotuman Legends* (transl. by C. M. Churchward), 824–6.
- RUTHERFORD (A.), *Hebrew Chronology*, 1008 f.
- RUTHNASWAMY (M.), *Some Influences that made the British Administrative System in India*, 479 f.
- S
- Ṣabdamanidarpana (Keśirāja), 1049 f.
- Ṣahīḥ al-Bukhārī, transl. by Muhammad Asad, 249 f.
- Samādhirājāsūtra, *Three Chapters from the* (K. Régaméy), 1030.
- Samaria, ivories from, 792–4.
- San'ā, *L'Arabo parlato a* (E. Rossi), 801 f.
- SANAULLAH (M. F.), *The Decline of the Saljuqid Empire*, 258–260.
- Sanchunjaton, *Ras Schamra und* (O. Eissfeldt), 253 f.
- ŚĀNTINĀTHA, Sādhu, *The Critical Examination of the Philosophy of Religion*, 1031 f.; *Māyāvāda*, 1031–3.
- SARKAR (BENOY KUMAR), *The Positive Background of Hindu Sociology*, 1031, 1034 f.
- SARWAR (GHULAM), History of Shāh Ismā'il Safawi, 1025–8.
- Sāta and Sāti in place-names, 284 f.
- SCHAEFFER (C. F. A.), *The Cuneiform Texts of Ras Shamra*, 252 f.
- Science chez les Turcs Ottomans*, La (A. Adnan), 486 f.
- Secret Committee of the East India Company, The (C. H. Philips), 299–315, 699–716.
- Selections of Zātspram, 377–398.
- Seljuks, 258–260.
- Sheba's Daughters* (H. St. J. B. Philby), 514 f.
- SHEPHERD (R. H. W.), *Lovedale: South Africa*, 1055 f.
- Shinto, 239–242.
- SHIVA RAO (B.), *The Industrial Worker in India*, 483–5.
- Shkiin (S. Liebermann), 803 f.
- Shuja-ud-Daulah (Ashirbadi Lal Srivastava), 818 f.
- Siam, Buddhist art in, 242 f.
- Śilappadikāram, *The* (transl. by V. R. Ramachandra Dikshitar), 812 f.
- Ṣilat al-sila (Abū Ja'far Ahmad b. al-Zubair), 522.
- SIMON (W.), Tibetan *dañ, ciñ, kyin, yin*, and *ham*, 954–975.
- Simple Colloquial Persian* (C. L. Hawker), 261–3.
- Simple Malay* (Sir R. O. Winstedt), 243 f.
- Sinhalica (L. D. Barnett), 287 f.
- SMITH (SIDNEY), *Alalakh and Chronology*, 791 f.; rev., 492–7.
- Sogdian Loan-words in New Persian (W. B. Henning), 93–106.
- Some Aspects of Indian Education Past and Present* (Sir P. J. Hartog), 235 f.
- Some Influences that made the British Administrative System in India* (M. Ruthnaswamy), 479 f.
- Some Undescribed Languages of Luzon* (M. Vanoverberg), 491 f.
- Song of Lovers, A* ('Irāqī), 1025.
- Sons of Sindbad* (A. Villiers), 1009, 1013 f.
- Sources of Karnātaka History* (S. Śrikānta Śāstri), 1051 f.
- South African Native Policy and the Liberal Spirit* (R. F. A. Hoernlé), 810 f.
- South of the Clouds* (G. Reitlinger), 245–7.
- Specimens of Arabic and Persian Palaeography* (A. J. Arberry), 802.
- SPIESS (O.), *Verzeichnis der Schriften von C. Brockelmann*, 802.
- Spirit of the East, The* (Iqbal Ali Shah), 524.
- ŚRĪKĀNTA ŚĀSTRI (S.), *Sources of Karnātaka History*, 1051 f.
- SRIVASTAVA (ASHIRBADI LAL), *Shuja-ud-Daulah*, 818 f.
- Standard English-Swahili Dictionary*, A, 548 f.
- Standard Swahili-English Dictionary*, A, 548 f.
- STARK (FREYA), *A Winter in Arabia*, 799 f.
- STEDE (W.), rev., 1028 f.
- Stein Collection, Dated Chinese MSS. in the, V (L. Giles), 317–344.
- STERN (GERTRUDE H.), Muhammad's Bond with the Women, 185–197.
- STOREY (C. A.), *Persian Literature*, 539–541.
- STRICKER (B. H.), *A Study in Medieval Nubian*, 439–454.
- Studies in Popular Islam* (S. M. Zwemer), 528.
- Study in Medieval Nubian, A (B. H. Stricker), 439–454; *of some early Islamic Textiles in the Museum of Fine Arts, Boston*, A (N. P. Britton), 526.
- " Sulphur " in Sogdian (W. B. Henning), 398.
- Sultan's Turrets, The* (S. Hassid), 527 f.
- SUTTON (L. P. ELWELL), rev., 801 f.

- Swahili, Words of Oriental Origin in* (B. Krumm), 808–810; language, 548 f.
- Syria, feudalism in, 532–4.
- T
- Tabaqāt al-Shū'arā' al-Mu'hdathīn* (Ibn al-Mu'tazz), 518–520.
- TABOR (D.), rev., 805 f.
- Tagħlim fuq il-Kiġba Maltija* (A. Cremona), 268 f.
- Taħt Thlet Saltinet* (G. Aquilina), 263 f.
- TALAS (ASAD), *La Madrasa Nizamiyya et son Histoire*, 798.
- Tales of a Lonely Island: Rotuman Legends* (transl. by C. M. Churchward), 824–6.
- Tamil, vulgar pronunciation of, 992–7; literature, 812 f.
- TAQIZADEH (S. H.), Various Eras and Calendars used in the Countries of Islam, 107–132; The Iranian Festivals Adopted by the Christians, etc., 632–653.
- Tatimat Ṣiwān al-Hikmah* (al-Baihaqī), 520 f.
- Tattvabindu* (Vāchaspati Miśra), 1031, 1045–7.
- TAYLOR (WALT), *Doughty's English*, 802 f.
- Tell el-Amarna Tablets, The* (edit. S. A. B. Mercer), 492–7.
- Text Book of Lamba Grammar* (C. M. Doke), 811 f.
- THILO (MARTIN), *Fünftausend Sprichwörter aus Palästina*, 524 f.
- THOMAS (BERTRAM), *Four Strange Tongues from South Arabia*, 251 f.
- THOMAS (E. J.), Note on the Divyāvādāna, 654–6.
- Thomas Parry, Free Merchant* (G. H. Hodgson), 482.
- Three Chapters from the Samādhirājā-sūtra* (K. Régamey), 1030.
- Tibetan *dañ*, *cñā*, *kyin*, *yin*, and *ham* (W. Simon), 954–975.
- Tirupati, A History of* (S. Krishnaswami Aiyangar), 1051–4.
- Tokharian dialects, etymologies of, 932–940.
- Tone-Ranges in a Two-Tone Language (M. Guthrie), 469–478.
- TONGAS (GÉRARD), *Atatürk and the True Nature of Modern Turkey*, 537.
- Trade Routes, Medieval* (J. N. C. Baker), 531 f.
- Traité de l'Acte, Le* (Vasubandhu), 237–9.
- Transfiguration, feast of, 637, 640–9, 653.
- TRIPATHI (RAMA SHANKAR), *History of Kanauj, 814*.
- TRITTON (A. S.), The Average Man in Early Islam, 133–140; Foreign Influences on Muslim Theology, 837–842; rev., 247–254, 511–15, 794–6, 798–801, 807–810, 1009–1014.
- Ttāgutta (H. W. Bailey), 599–605.
- TUCKER (A. N.), rev., 269–271, 551–3, 811 f.
- Turkey, economic reconstruction of, 1016–18.
- Turkish Dialect of the Khalaj, The (V. Minorsky), 417–437; language, 538 f.
- Turks, Science among Ottoman, 486 f.
- TURNER (R. L.), Obituary: Sir Edward Denison Ross, 832–6.
- V
- VĀCHASPATI MIŚRA, *Tattvabindu*, 1031, 1045–7.
- VAIDYANATHA AYYAR (R. S.), *After the Reforms: Communal versus Democratic Psychology*, 814.
- VANOVERBERG (MORICE), *Some Undescribed Languages of Luzon*, 491 f.
- Vardavar (Transfiguration), 637, 640–9, 653.
- Varia Coptica* (W. E. Crum), 497 f.
- VASUBANDHU, *Le Traité de l'Acte de Vasubandhu, Karmasiddhiprakarana*, 237–9.
- VENKATASUBBA SASTRI, K. N., *The Munro System of British Statesmanship in India*, 817 f.
- Verzeichnis der Schriften von Carl Brockelmann (O. Spiess), 802.
- VILLIERS (ALAN), *Sons of Sindbad*, 1009, 1013 f.
- Vinaya-pitaka*, 1028 f.
- Vulgar Pronunciation of Tamil, The (G. Matthews), 992–7.
- WANG (S. T.), *The Margary Affair and the Chefoo Agreement*, 823.
- W
- WARD (IDA C.), rev., 1055 f.
- WARD (L. S.), rev., 1057–1061.
- Warren Hastings and Oudh (C. Collin Davies), 480 f.
- Wayfarer's Words* (C. A. F. Rhys Davids), 1031, 1044 f.
- WAYRIFFE (U.), *Arabica and Islamica*, 1009, 1012 f.
- WEILL (R.), *La Phénicie et l'Asie occidentale*, 1007.
- WEIR (CECIL J. MULLO), rev., 791 f.
- †WERNER (ALICE), *Mambwe Proverbs*, 455–467.
- WILS (J.), *De Nominale Klassifikatie in de Afrikaansche Nejertalen*, 269 f.
- WINDEKENS (A. J. VAN), Recherches sur l'étymologie des deux dialectes tokhariens, 932–940.
- WINSTEDT (Sir RICHARD O.), *Simple Malay*, 243 f.; rev., 244 f.

- Winter in Arabia, A* (F. Stark), 799 f.  
WITMEUR (ÉMILE). See Conker (O.) and  
Witmeur (E.).  
*Words of Oriental Origin in Swahili*  
(B. Krumm), 808–810.
- Y
- Yin*, etymology of, 967–972.  
YOSHITAKE (S.), The Alternance *i*- ~ *u*-  
in Ancient Japanese, 666–678; rev.,  
239–242.  
Yünnan, travels in, 245–7.

- ZAEHNER (R. C.), A Zervanite Apocalypse,  
377–398, 605–631.  
ZAKI ‘ALI, *Islam in the World*, 528 f.  
ZÄTSPRAM, Selections, 377–398, 605–631.  
Zervanite Apocalypse, A (R. C. Zaehner),  
377–398, 605–631.  
Zurvān, 380, 391, 609, 622.  
ZWEMER (SAMUEL M.), *Studies in Popular  
Islam*, 528.

**TABLE OF CONTENTS (*Continued*)**

**REVIEWS OF BOOKS**

	PAGE
La Phénicie et l'Asie occidentale. Par R. Weill (R. D. Barnett) . . . . .	1007
The Quarterly of the Department of Antiquities in Palestine, Vol. X, No. 1 (R. D. Barnett) . . . . .	1007
Hebrew Chronology. By A. Rutherford (S. Birnbaum) . . . . .	1008
The Foreign Vocabulary of the Qur'an. By A. Jeffery (A. S. Tritton) . . . . .	1009
Al-Iklil. Edited by N. A. Faris (A. S. Tritton) . . . . .	1009
Arabica and Islamica. By U. Wayriffe (A. S. Tritton) . . . . .	1009
Sons of Sinbad. By A. Villiers (A. S. Tritton) . . . . .	1009
The Law of War and Peace in Islam. By Majid Khadduri (S. V. FitzGerald) . . . . .	1014
Bibliography of Muslim Numismatics. By L. A. Mayer (V. Minorsky) . . . . .	1014
Raccolta di Scritti, Vol. I. By C. A. Nallino (B. Lewis) . . . . .	1016
Redressement Économique et Industrialisation de la Nouvelle Turquie. By O. Conker and E. Witmeur (B. Lewis) . . . . .	1016
Iranische Dialektaufzeichnungen aus dem Nachlass von F. C. Andreas (H. W. Bailey) . . . . .	1019
The Avesta Codex K5, second part (H. W. Bailey) . . . . .	1019
Codices Sogdiani. By E. Benveniste (H. W. Bailey) . . . . .	1019
A Medical Text in Khotanese. Edited by Sten Konow (H. W. Bailey) . . . . .	1019
The Numismatic History of Rayy. By G. Miles (V. Minorsky) . . . . .	1023
A Song of Lovers. By 'Irāqī (B. Lewis) . . . . .	1025
History of Shāh Ismā'il Ṣafawi. By Ghulām Sarwar (V. Minorsky) . . . . .	1025
The Debates Commentary. Translated by Bimala Churn Law (W. Stede) . . . . .	1028
The Book of the Discipline, Vol. II. Translated by I. B. Horner (W. Stede) . . . . .	1028
Three Chapters from the Samādhīrājasūtra. By K. Régamey (H. W. Bailey) . . . . .	1030
The Critical Examination of the Philosophy of Religion. By Sadhu Śāntinātha (B. Heimann) . . . . .	1031
Māyāvāda. By Sadhu Śāntinātha (B. Heimann) . . . . .	1031
The Philosophy of Advaita. By T. M. P. Mahadevan (B. Heimann) . . . . .	1031
The Positive Background of Hindu Sociology. By Benoy Kumar Sarkar (B. Heimann) . . . . .	1031
Eastern Religions and Western Thought. By Sir S. Radhakrishnan (B. Heimann) . . . . .	1031
A History of Indian Philosophy. By Surendranath Dasgupta. Vol. III (B. Heimann) . . . . .	1031
The Cultural Heritage of India, Vol. I (B. Heimann) . . . . .	1031
La Doctrine Morale et Metaphysique de Rāmānuja. By O. Lacombe (B. Heimann) . . . . .	1031
Wayfarer's Words. By Mrs. Rhys Davids (B. Heimann) . . . . .	1031
Tattvabindu with Tattvavibhāvanā. Edited by V. A. Rāmaswāmi Śāstri (B. Heimann) . . . . .	1031
East and West. By R. Guénon (B. Heimann) . . . . .	1031