

CAMBRIDGE

E-books  
Available  
for most  
titles!

## Outstanding Scholarship *in* Philosophy *from* Cambridge University Press

### Constructivism in Ethics

Carla Bagnoli

\$95.00: Hb: 978-1-107-01921-8: 272 pp.

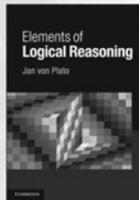
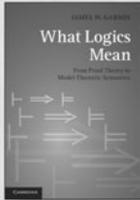
### What Logics Mean

From Proof Theory to  
Model-Theoretic Semantics

James W. Garson

\$85.00: Hb: 978-1-107-03910-0: 260 pp.

\$32.99: Pb: 978-1-107-61196-2



### Elements of Logical Reasoning

Jan von Plato

\$80.00: Hb: 978-1-107-03659-8: 271 pp.

\$29.99: Pb: 978-1-107-61077-4

*Second Edition!*

### Modal Logic for Philosophers

James W. Garson

\$99.00: Hb: 978-1-107-02955-2: 508 pp.

\$42.99: Pb: 978-1-107-60952-5

### Emotive Language in Argumentation

Fabrizio Macagno *and*  
Douglas Walton

\$90.00: Hb: 978-1-107-03598-0: 312 pp.

\$32.99: Pb: 978-1-107-67665-7

### Methods of Argumentation

Douglas Walton

\$95.00: Hb: 978-1-107-03930-8: 318 pp.

\$32.99: Pb: 978-1-107-67733-3

### Ethics and Finance

An Introduction

John Hendry

*Cambridge Applied Ethics*

\$85.00: Hb: 978-1-107-02422-9

\$29.99: Pb: 978-1-107-61248-8:

318 pp.



### Human Rights

The Hard Questions

Cindy Holder *and* David Reidy

\$99.00: Hb: 978-1-107-00306-4: 488 pp.

\$34.99: Pb: 978-0-521-17626-2

### Ibn Gabirol's Theology of Desire

Matter and Method in  
Jewish Medieval Neoplatonism

Sarah Pessin

\$99.00: Hb: 978-1-107-03221-7: 280 pp.

### Kierkegaard and the Problem of Self-Love

John Lippitt

\$99.00: Hb: 978-1-107-03561-4: 222 pp.

### Natural Categories and Human Kinds

Classification in the Natural and Social Sciences

Muhammad Ali Khalidi

\$90.00: Hb: 978-1-107-01274-5: 264 pp.

*Price subject to change.*

[www.cambridge.org/philosophy](http://www.cambridge.org/philosophy)

@CambUP\_PHILNYUK



CAMBRIDGE  
UNIVERSITY PRESS

CAMBRIDGE

E-books  
Available  
for most  
titles!

## Outstanding Scholarship *in* Philosophy *from* Cambridge University Press

### Nietzsche's Philosophy of History

Anthony K. Jensen

\$90.00: Hb: 978-1-107-02732-9: 246 pp.

### Normativity and Phenomenology in Husserl and Heidegger

Steven Crowell

\$85.00: Hb: 978-1-107-03544-7: 335 pp.

\$29.99: Pb: 978-1-107-68255-9

### Rousseau and German Idealism

Freedom, Dependence and Necessity

David James

\$99.00: Hb: 978-1-107-03785-4: 243 pp.

### Rousseau's *Social Contract*

An Introduction

David Lay Williams

*Cambridge Introductions to  
Key Philosophical Texts*

\$80.00: Hb: 978-0-521-19755-7: 324 pp.

\$29.99: Pb: 978-0-521-12444-7

### Schopenhauer and the Aesthetic Standpoint

Philosophy as a Practice of the Sublime

Sophia Vasalou

\$90.00: Hb: 978-1-107-02440-3: 244 pp.

### The Cambridge Companion to Pragmatism

Alan Malachowski

*Cambridge Companions to Philosophy*

\$99.00: Hb: 978-0-521-11087-7: 396 pp.

\$29.99: Pb: 978-0-521-12580-2

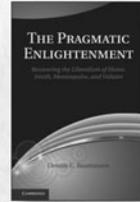
### The Pragmatic Enlightenment

Recovering the  
Liberalism of Hume, Smith,  
Montesquieu, and Voltaire

Dennis C. Rasmussen

\$90.00: Hb: 978-1-107-04500-2:

357 pp.



### The Nature of Life

Classical and Contemporary Perspectives  
from Philosophy and Science

Mark A. Bedau *and*  
Carol E. Cleland

\$151.00: Hb: 978-0-521-51775-1: 440 pp.

### The Sublime in Modern Philosophy

Aesthetics, Ethics, and Nature

Emily Brady

\$90.00: Hb: 978-0-521-19414-3: 237 pp.

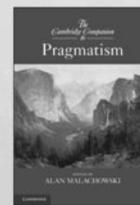
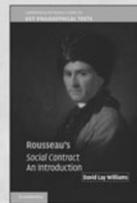
### Tyranny

A New Interpretation

Waller R. Newell

\$95.00: Hb: 978-1-107-01032-1: 552 pp.

\$29.99: Pb: 978-1-107-61073-6



Price subject to change.

[www.cambridge.org/philosophy](http://www.cambridge.org/philosophy)

@CambUP\_PHILNYUK



CAMBRIDGE  
UNIVERSITY PRESS

CAMBRIDGE

JOURNALS

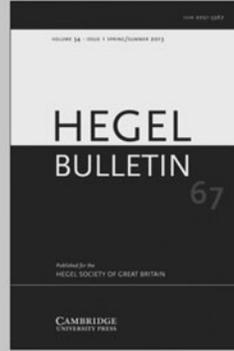
# Hegel Bulletin

Published for the Hegel Society of Great Britain

## Editor

Katerina Deligiorgi, *University of Sussex, UK*

*Hegel Bulletin* is a leading English language journal for anyone interested in Hegel's thought, its context, legacy and contemporary relevance. The *Bulletin* aims to promote high quality contributions in the field of Hegel studies which is broadly construed to include all aspects of Hegel's thought, and its relation and relevance to the history of philosophy; Hegelian contributions to all aspects of current philosophical enquiry; German and British Idealism, Marx and Marxism, Critical Theory, American Pragmatism; and studies in the reception history of Hegel and German Idealism.



*Hegel Bulletin* is available online at:  
<http://journals.cambridge.org/hgl>

## Customer Services

### Americas:

Phone +1 (845) 353 7500

Fax +1 (845) 353 4141

Email

[subscriptions\\_newyork@cambridge.org](mailto:subscriptions_newyork@cambridge.org)

### Rest of world:

Phone +44 (0)1223 326070

Fax +44 (0)1223 325150

Email [journals@cambridge.org](mailto:journals@cambridge.org)

## Free email alerts

Keep up-to-date with new material – sign up at

[journals.cambridge.org/hgl-alerts](http://journals.cambridge.org/hgl-alerts)

For online content visit:  
<http://journals.cambridge.org/hgl>



CAMBRIDGE  
UNIVERSITY PRESS

CAMBRIDGE

JOURNALS

# Religious Studies

An International Journal for the Philosophy of Religion

## Editor

Robin Le Poidevin, *University of Leeds, UK*

*Religious Studies* is an international journal devoted to the problems of the philosophy of religion as they arise out of classical and contemporary discussions and from varied religious traditions. Space is devoted to articles, of which more than 25 are published each year, and the journal also contains an extensive book review section, which includes review articles and book notes as well as normal-length reviews.

## Price information

is available at: <http://journals.cambridge.org/res>

## Free email alerts

Keep up-to-date with new material – sign up at  
<http://journals.cambridge.org/res-alerts>



*Religious Studies: An International Journal for the Philosophy of Religion*

is available online at:  
<http://journals.cambridge.org/res>

## To subscribe contact Customer Services

### in Cambridge:

Phone +44 (0)1223 326070  
Fax +44 (0)1223 325150  
Email [journals@cambridge.org](mailto:journals@cambridge.org)

### in New York:

Phone +1 (845) 353 7500  
Fax +1 (845) 353 4141  
Email  
[subscriptions\\_newyork@cambridge.org](mailto:subscriptions_newyork@cambridge.org)

For free online content visit:  
<http://journals.cambridge.org/res>



CAMBRIDGE  
UNIVERSITY PRESS

CAMBRIDGE

JOURNALS

# Think

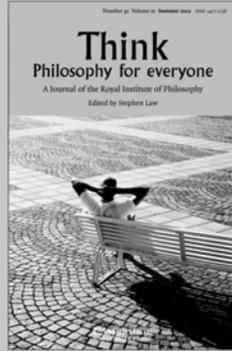
Philosophy for everyone

Published for the Royal Institute of Philosophy

**Editor**

Stephen Law, *Heythrop College, University of London, UK*

*Think* has been created to forge a direct link between contemporary philosophy and the widest possible readership. The central aim of the journal is to provide to a very wide audience – encompassing undergraduates, 'A' level students, students in further education and the general public – highly accessible and engaging writing by philosophers pre-eminent in their fields. *Think* also aims to counter the popular impression that philosophy is pointless and wholly detached from everyday life. Its contributors sometimes expose some of the bad philosophy which currently passes as accepted wisdom in certain circles (e.g. religious, scientific, anthropological, etc). Perhaps most importantly, *Think* gives contemporary philosophers the chance to help nurture and encourage philosophers of the next generation.



**Think**

is available online at:  
<http://journals.cambridge.org/thi>

**To subscribe contact  
Customer Services**

**Americas:**

Phone +1 (845) 353 7500  
Fax +1 (845) 353 4141  
Email  
[subscriptions\\_newyork@cambridge.org](mailto:subscriptions_newyork@cambridge.org)

**Rest of world:**

Phone +44 (0)1223 326070  
Fax +44 (0)1223 325150  
Email [journals@cambridge.org](mailto:journals@cambridge.org)

**Free email alerts**

Keep up-to-date with new material – sign up at  
[journals.cambridge.org/register](http://journals.cambridge.org/register)

For free online content visit:  
<http://journals.cambridge.org/thi>



CAMBRIDGE

JOURNALS

# Utilitas

## Editor

Brad Hooker, *University of Reading, UK*

*Utilitas* is one of the leading international journals in ethics, offering high quality research in all aspects of the development of utilitarian thought and in all areas in which utilitarianism has made a contribution. As a pioneering, interdisciplinary journal, *Utilitas* will be of interest not only to moral philosophers but also to economists, political theorists, intellectual historians and legal theorists.



## *Utilitas*

is available online at:  
<http://journals.cambridge.org/uti>

## To subscribe contact Customer Services

### Americas:

Phone +1 (845) 353 7500

Fax +1 (845) 353 4141

Email

[subscriptions\\_newyork@cambridge.org](mailto:subscriptions_newyork@cambridge.org)

### Rest of world:

Phone +44 (0)1223 326070

Fax +44 (0)1223 325150

Email [journals@cambridge.org](mailto:journals@cambridge.org)

## Free email alerts

Keep up-to-date with new  
material – sign up at

[journals.cambridge.org/register](http://journals.cambridge.org/register)

For free online content visit:  
<http://journals.cambridge.org/uti>



CAMBRIDGE  
UNIVERSITY PRESS

# Editorial Policy of Philosophy

The editorial policy of the journal pursues the aims of the Institute: to promote the study of philosophy in all its branches: logic, metaphysics, epistemology, ethics, aesthetics, social and political philosophy and the philosophies of religion, science, history, language, mind and education. The Institute is not committed to any school or method and its membership is not restricted to those with special qualifications in philosophy. Contributors are expected to avoid all needless technicality.

## Instructions for Contributors

Prospective authors should email their contributions as .doc files (not pdfs) to [assistant@royalinstitutephilosophy.org](mailto:assistant@royalinstitutephilosophy.org). Contributions should on no account be longer than 10,000 words. Generally speaking far shorter is much to be preferred.

Authors should observe the conventions of the journal. The Editor will alter manuscripts wherever necessary to make them conform to journal style.

### Quotation marks

Single quotation marks should be used except where there is a quotation within another.

E.g. 'He cried out "one should only use double quotation marks *within* single quotation marks", and stormed off.'

Unless the punctuation is an integral part of the quotation, it should be *outside* the quotation marks.

E.g. She looked up and asked 'Like this?'

He nodded and replied 'yes, that's exactly right'.

Titles of articles should be in single quotation marks. Scare quotes should be in single quotation marks.

### Italics

The titles of books and journals should be in italics.

Foreign words and phrases should be in italics.

E.g. '*reductio ad absurdum*' and '*a priori*'.

### Hyphens, en-rules, em-rules

En-rules should be used for parentheses, rather than em-rules.

E.g. 'en-rules are – according to Hart's rules – the most appropriate for London journals.'

*NOT*

'en-rules are—according to Hart's rules—the most appropriate for London journals.'

En-rules should be used to indicate ranges, rather than hyphens.

E.g. '136–234'

*NOT*

135-234

### Footnotes

Notes and references will be printed as footnotes. Citations should also be given as footnotes and should appear as follows:

1. John Hyman, 'Pains and Places', *Philosophy* 78 (2003), 5–24
2. R. B. Loudon, *Morality and Moral Theory* (New York and Oxford: Oxford University Press, 1992).
3. Op. cit. note 1, 101–112.

NOTE – do not include 'pp.' or 'p.' to indicate pages.

### Structure

Sub-sections should be headed with Arabic rather than Roman numerals.

Abstracts should appear at the start of articles, and should be between 100 and 200 words in length.

At the end of articles, the author's biographical note will be inserted. This will include the author's name, email (unless otherwise stipulated by the author), and a couple of sentences detailing research interests and recent publications.

SEBASTIEN WINSTANLEY ([swinstanley@bies.ac.uk](mailto:swinstanley@bies.ac.uk)) is *Professor of Philosophy at the British Institute of Ephemeral Studies*. His recent publications include *The Disappearance of Nothingness* (Arcana Press, 2011) and *Death, My Friend* (Moribunda, 2013).

Only corrections of typesetter's errors can be allowed in proofs. Authors are therefore asked to send any alterations or additions to Professor O'Hear as soon as possible after receiving his letter of acceptance.

Authors of articles, discussion papers and review articles will receive a pdf offprint free of charge. Print offprints may be purchased from the publisher if ordered at proof stage. Authors will also receive a copy of the issue in which their article appears.

Books for review should be sent to the Editor at the Institute and not to Cambridge University Press. Publishers are asked to note that non-philosophical works are not reviewed in *Philosophy*.

Contributors of accepted articles will be asked to assign their copyright (on certain conditions) to the Royal Institute of Philosophy so that their interest may be safeguarded.

Authors are responsible for obtaining permission to reproduce any material in which they do not own copyright, to be used in both print and electronic media, and for ensuring that the appropriate acknowledgements are included in their manuscript.

Authors' corrected proofs should be sent via email to [assistant@royalinstitutephilosophy.org](mailto:assistant@royalinstitutephilosophy.org).

## Internet Access

This journal is included in the Cambridge Journals Online service which can be found at <http://journals.cambridge.org>. For further information on other Press titles access <http://www.cambridge.org>.

This journal issue has been printed on FSC-certified paper and cover board. FSC is an independent, non-governmental, not-for-profit organization established to promote the responsible management of the world's forests. Please see [www.fsc.org](http://www.fsc.org) for information.

## CAMBRIDGE UNIVERSITY PRESS

The Edinburgh Building, Cambridge CB2 8RU, United Kingdom  
32 Avenue of the Americas, New York, NY 10013–2473, USA  
477 Williamstown Road, Port Melbourne, VIC 3207, Australia  
C/Orense, 4, planta 13, 28020 Madrid, Spain



# PHILOSOPHY

volume 89 number 348 April 2014

197 Editorial: Hard men

*Joint winner of the 2013 Philosophy prize essay competition*

199 There are no good objections to substance dualism

JOSÉ GUSMÃO RODRIGUES

*Joint winner of the 2013 Philosophy prize essay competition*

223 The Grammar of Experience

MARIAM THALOS

## Articles

251 Later Wittgenstein's Anti-Philosophical Therapy

DALE JACQUETTE

273 Notes Towards A Definition of Politics

JAMES ALEXANDER

301 Irreducible Freedom in Nature

JENNIFER CAMPBELL

325 What Does Ivan Ilyich Need To Be Rescued From?

GERALD LANG

349 Reviews

373 Booknotes

377 Books Received

## Cambridge Journals Online

For further information about this journal  
please go to the journal website at:  
[journals.cambridge.org/phi](http://journals.cambridge.org/phi)



MIX  
Paper from  
responsible sources  
FSC® C007785

**CAMBRIDGE**  
UNIVERSITY PRESS