

Contents

<i>Acknowledgements</i>	page ix
<i>List of Abbreviations</i>	xii
<i>Editions Used</i>	xv
Introduction: The Unmoved Causes of Receptivity	I
0.1 The Nature of Perception	I
0.2 Aristotle's Explanatory Project	4
0.3 The Role of the Soul	7
0.4 Complete Passive Activities	11
0.5 Outline and Argument	15
1 Accounting for Receptivity	24
1.1 The Passivity of Perception	24
1.2 Passivity and Preservation	28
1.3 Passivity, Completeness, and Continued Perceiving	33
1.4 Aristotle's Interlocutors	38
2 The Predecessors' Dilemma	44
2.1 Generic Likeness	44
2.2 Aristotle's Engagement with <i>LKL</i>	49
2.3 <i>LKL</i> and the Passivity of Perception	53
2.4 Another Challenge for <i>LKL</i>	57
2.5 The Truth of <i>LAL</i>	60
2.6 The Tense Test Weakened	65
2.7 Aristotle's Way Out	67
3 Complete Passive Activity	72
3.1 Why Distinctions Are Needed	72
3.2 The Perceptive Capacity as a Fulfilment	75
3.3 Kinds of Passivity	79
3.4 Kinds of Alteration	83
3.5 Non-Altering Passive Activity	87
3.6 Activity and Acquisition	91
3.7 A Programmatic Definition of Perception	94

4	The Flesh and Bones of Perception	100
4.1	What Is Achieved in Perceiving	100
4.2	Perceiving the Bearers of Perceptual Qualities	102
4.3	Uncompromised Realism	107
4.4	Perception and Mediation	110
4.5	The Operation of the Media	115
4.6	Beyond Spiritualism and Materialism	120
4.7	Discrimination and the Role of the Perceptive Soul	127
5	The Passivity of Perception and the Impassive Soul	134
5.1	An Inconsistent Triad of Tenets?	134
5.2	The Impassivity of the Perceptive Soul	138
5.3	Perception Is Not Passive (Alexander of Aphrodisias)	146
5.4	The Perceptive Soul Is Not Impassive (Themistius)	150
5.5	The Soul as an Efficient Cause of Perception	156
6	Perception as a Discriminative Activity	165
6.1	The Logic of Discrimination	165
6.2	The Judicial Sense of Perceptual κρίνειν	167
6.3	Discrimination of the Imperceptible	175
6.4	Discrimination within the Assimilation Model	177
6.5	The Discriminative Mean	183
6.6	The Single Mean and the Core of Perceptual Discrimination	192
7	Reception of Forms without the Matter and Its Unmoved Causes	198
7.1	Perceptual Objects as Unmoved Causes	198
7.2	Homeostasis in Non-Tangible Modalities	200
7.3	The Agency of the Perceptive Soul	203
7.4	The Perceptive Soul, Receptivity, and Forms without the Matter	212
7.5	The Perceptive Soul and Perceptual Objects	224
	Conclusion	227
	<i>Appendix Five Passages Not Implying the Passivity of the Perceptive Soul</i>	230
	<i>References</i>	234
	<i>General Index</i>	252
	<i>Index Locorum</i>	257